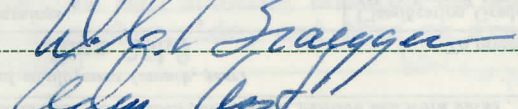


# APPLICATION FOR FEDERAL EMPLOYMENT

Attention. All statements must be true and complete. False and incomplete statements may lead to dismissal and to punishment by law.

APPLICATION NO.	1. Kind of position applied for or name of examination <b>Laborer III</b>	
	2. Option(s) (if mentioned in examination announcement) <b>None</b>	
	3. Place of employment applied for (city and State) <b>Salmon, Idaho</b>	
	4. (First name) (Middle) (Maiden, if any) (Last) <b>Mr. August Orlo Johnson</b>	
	5. Street and number or R. D. number <b>None</b>	
	City or post office (including postal zone) and State <b>Salmon, Idaho</b>	
ANNOUNCEMENT	6. Place of birth <b>Richmond, XXXX</b> City _____ <b>Utah</b> State or foreign country _____	
	7. Date of birth (month, day, year) <b>March 26, 1918</b>	8. <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female
	9. Height without shoes <b>5</b> feet <b>8</b> inches Weight <b>140</b> pounds	10. <input checked="" type="checkbox"/> Married <input type="checkbox"/> Single
	11. Home phone <b>21F03</b>	
	12. Legal or voting residence (State) <b>Idaho</b>	
	13. If you have ever been employed by the Federal Government, indicate last grade <b>SP-7</b> Dates of service in that grade From <b>6-46</b> To <b>6-48</b>	
14. AVAILABILITY INFORMATION. A. Indicate the lowest salary you will accept \$ <b>14.80</b> per <b>day</b> <i>You will not be considered for any position with a lower entrance salary.</i>		
B. If you are now a Federal employee, indicate the lowest grade you will accept <b>GS-3</b>		
C. Will you accept appointment for <input checked="" type="checkbox"/> 1 to 3 months? <input checked="" type="checkbox"/> 3 to 6 months? <input checked="" type="checkbox"/> 6 to 12 months? <i>Acceptance or refusal of a short-term appointment will not affect your consideration for another appointment.</i>		
D. Are you willing to travel <input checked="" type="checkbox"/> Occasionally? <input type="checkbox"/> Frequently? <input type="checkbox"/> Constantly?		
E. Will you accept appointment <input type="checkbox"/> In Washington, D. C.? <input type="checkbox"/> Anywhere in United States? <input type="checkbox"/> Outside U. S.?		
F. If you will accept appointment only in certain locations, list them: <b>Idaho or Montana (Salmon, Idaho)</b>		
15. VETERAN PREFERENCE. A. If you claim 5-point preference based on wartime military service, indicate: Date(s) of entry into active service <b>1-20-43</b> Date(s) of separation <b>11-21-45</b> Branch of service <b>U. S. Army</b> Serial number. If none, give grade or rating at separation <b>39 908 023</b>		
B. Do you claim 5-point preference as a peacetime campaign veteran? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
C. Do you claim 10-point preference? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
D. Have you ever been granted 10-point veteran preference or 5-point preference as a peacetime campaign veteran by the U. S. Civil Service Commission? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If so, indicate below the office which granted this preference to you. Attach your notice of preference allowance if available. It will be returned to you.		
Name of U. S. Civil Service Commission office or name of Board of U. S. Civil Service Examiners _____		Address of Commission office or Board of Examiners _____
City _____		State _____

THIS SPACE FOR USE OF APPOINTING OFFICER ONLY. The information contained in answer to question 15A has been verified with the discharge certificate, which shows that the separation was under honorable conditions.

Signature  Agency **U.S. Forest Service, Salmon, Idaho**  
Title **Adm. Asst.** Date **5-11-59**

## 16. EXPERIENCE. (Start with your present position and work back)

① Dates of employment (month, year) From <b>June 1948</b> To present time <b>May 1959</b>		Exact title of your position <b>Rancher</b>	
Salary or earnings Starting \$ <b>per</b> Final \$ <b>per</b>	Classification Grade (if in Federal service) <b>SP-7</b>	Place of employment City <b>Salmon</b> State <b>Idaho</b>	Kind of business or organization (manufacturing, accounting, insurance, etc.) <b>Farming</b>
Name and address of employer (firm, organization, etc.) <b>Self-employed</b>		Name and title of immediate supervisor <b>Self-employed</b>	
Reason for wanting to leave			
Description of work <b>For the past eleven years, I have been the owner-operator of 100 head cattle ranch. In this time, I have become thoroughly familiar with all types of livestock, their care and requirements. This operation requires a knowledge and the practice of crop rotation and good farming methods. This is irrigation country and thus I have acquired a good deal of information on moisture requirements. In addition to the hay and pasture, I grew wheat, barley and oats.</b>			
② Dates of employment (month, year) From <b>Jan 1946</b> To <b>June 1948</b>		Exact title of your position <b>Engineering Aid</b>	
Salary or earnings Starting \$ <b>2320</b> per annum Final \$ <b>3146</b> per annum	Classification Grade (if in Federal service) <b>SP-7</b>	Place of employment City <b>Palisades</b> State <b>Idaho</b>	Kind of business or organization (manufacturing, accounting, insurance, etc.) <b>Surveying</b>
Name and address of employer (firm, organization, etc.) <b>Bureau of Reclamation Idaho Falls, Idaho</b>		Name and title of immediate supervisor <b>Do not recall</b>	
Reason for leaving <b>Reduction in Force</b>			
Description of work <b>I was an instrumentman of a survey party on the location of the Palisades Dam. I did all kinds of surveys; topographic, highway, building, and land. I became a party chief with from 4 to 8 men in the survey crew. I ran transits, levels and the alidade. During inclement weather in the winter months, I worked in the office on computations of the surveys.</b>			
<b>22-Nov-45 to Jan-46 - Unemployed</b>			
③ Dates of employment (month, year) From <b>20-Jan-43</b> To <b>21-Nov-45</b>		Exact title of your position <b>Staff Sergeant</b>	
Salary or earnings Starting \$ <b>per</b> Final \$ <b>per</b>	Classification Grade (if in Federal service)	Place of employment City <b>Army</b> State	Kind of business or organization (manufacturing, accounting, insurance, etc.) <b>Military</b>
Name and address of employer (firm, organization, etc.)		Name and title of immediate supervisor	
Reason for leaving <b>Honorable Discharge</b>			
Description of work <b>I was the operations sergeant of a battalion of Mountain Infantry. My job was plans and training, map work and reproductions both in the U. S. and overseas. Here I became familiar with air photos and their interpretation.</b>			

**CONTINUATION SHEET FOR STANDARD FORM 57**  
**"Application for Federal Employment"**

**INSTRUCTIONS.**—Fill out this form only when necessary for completion of Item 16, "EXPERIENCE," on Standard Form 57. Enclose with your application. Typewrite or write clearly in dark ink.

1. NAME (First, Middle, Maiden (if any), Last) <u>August Orlo Johnson</u>	2. DATE OF BIRTH (month, day, year) <u>March 26, 1918</u>
3. KIND OF POSITION APPLIED FOR OR NAME OF EXAMINATION <u>Laborer III</u>	4. DATE OF THIS CONTINUATION SHEET <u>5-11-59</u>

④ DATES OF EMPLOYMENT (month, year) FROM <u>12-41</u> TO <u>1-43</u>		EXACT TITLE OF YOUR POSITION <u>Chainman, Levelman, Instrumentman</u>	
SALARY OR EARNINGS STARTING \$ <u>70.00</u> PER <u>week</u> FINAL \$ <u>90.00</u> PER <u>week</u>		CLASSIFICATION GRADE (if in Federal Service)	KIND OF BUSINESS OR ORGANIZATION (manufacturing, accounting, insurance, etc.) <u>Contractor</u>
PLACE OF EMPLOYMENT CITY <u>Kodiak</u> STATE <u>Alaska</u>		NAME AND TITLE OF IMMEDIATE SUPERVISOR <u>Do Not Remember</u>	
NAME AND ADDRESS OF EMPLOYER (firm, organization, etc.) <u>Siems Drake Puget Sound</u> <u>Seattle, Washington</u>			

REASON FOR LEAVING Army

DESCRIPTION OF WORK  
I was employed as a chainman on a civil engineering crew, charged with the laying out of docks, piers, buildings, and roads. With experience, I became a levelman and then learned how to run a transit. I helped run both topographic and hydrographic surveys.

⑤ DATES OF EMPLOYMENT (month, year) FROM <u>May 1941</u> TO <u>Nov 1941</u>		EXACT TITLE OF YOUR POSITION <u>Range Examiner</u>	
SALARY OR EARNINGS STARTING \$ <u>1620</u> PER <u>annum</u> FINAL \$ PER		CLASSIFICATION GRADE (if in Federal Service)	KIND OF BUSINESS OR ORGANIZATION (manufacturing, accounting, insurance, etc.) <u>Grazing</u>
PLACE OF EMPLOYMENT CITY <u>Pocatello</u> STATE <u>Idaho</u>		NAME AND TITLE OF IMMEDIATE SUPERVISOR <u>WM. Anderson</u>	
NAME AND ADDRESS OF EMPLOYER (firm, organization, etc.) <u>U. S. Grazing Service</u> <u>Pocatello, Idaho</u>			

REASON FOR LEAVING End of seasonal employment

DESCRIPTION OF WORK  
I was part of a range survey crew that surveyed a part of the SE Idaho desert. My job was to traverse the section lines and secure data on the type and volume of vegetation. The grazable species were of first importance, however all species were identified and noted. As this was a percentage survey, five plots of one hundred square feet were taken to the mile. In each of these plots the density in square feet of each plant species was measured and noted. For control, the section lines were followed by means

⑥ Cont'd. DATES OF EMPLOYMENT (month, year) FROM TO		EXACT TITLE OF YOUR POSITION	
SALARY OR EARNINGS STARTING \$ PER FINAL \$ PER		CLASSIFICATION GRADE (if in Federal Service)	KIND OF BUSINESS OR ORGANIZATION (manufacturing, accounting, insurance, etc.)
PLACE OF EMPLOYMENT CITY STATE		NAME AND TITLE OF IMMEDIATE SUPERVISOR	
NAME AND ADDRESS OF EMPLOYER (firm, organization, etc.)			

REASON FOR LEAVING

DESCRIPTION OF WORK  
of pacing and a compass, and as one worked along the line it was necessary to keep a vegetative map showing changes in type. Each evening my strip was correlated to the strips on either side, and thus an area was covered, and the grazing capacity determined.

Dec. 1940 to May 1941 - School

6 DATES OF EMPLOYMENT (month, year) FROM May 1940 TO Dec 1940			EXACT TITLE OF YOUR POSITION Fireguard		
SALARY OR EARNINGS STARTING \$ 1440 PER annum FINAL \$ PER		CLASSIFICATION GRADE (if in Federal Service)	PLACE OF EMPLOYMENT CITY Salmon STATE Idaho	KIND OF BUSINESS OR ORGANIZATION (manufacturing, accounting, insurance, etc.) Forest Work	
NAME AND ADDRESS OF EMPLOYER (firm, organization, etc.) U. S. Forest Service Salmon, Idaho			NAME AND TITLE OF IMMEDIATE SUPERVISOR Irvin Robertson		
REASON FOR LEAVING School					
DESCRIPTION OF WORK During the fire season, my job was fire detection and control. I was stationed on a lookout. At the closing of the fire season, I worked on trail maintenance and construction crews. Part of the time was spent on water development and station maintenance					
October 1939 to May 1940 - School					
7 DATES OF EMPLOYMENT (month, year) FROM June 1939 TO Oct 1939			EXACT TITLE OF YOUR POSITION Fireguard		
SALARY OR EARNINGS STARTING \$ 1320 PER annum FINAL \$ PER		CLASSIFICATION GRADE (if in Federal Service)	PLACE OF EMPLOYMENT CITY Salmon STATE Idaho	KIND OF BUSINESS OR ORGANIZATION (manufacturing, accounting, insurance, etc.) Forest Work	
NAME AND ADDRESS OF EMPLOYER (firm, organization, etc.) U. S. Forest Service Salmon, Idaho			NAME AND TITLE OF IMMEDIATE SUPERVISOR Do not recall		
REASON FOR LEAVING School					
DESCRIPTION OF WORK I was a fireguard on a lookout of the Salmon National Forest. It was my job to be vigilant, to locate and to report any fires or signs of fire. Suppression of fires was also expected of me. Attended two fire schools.					
Prior to 1939, I was a student					
DATES OF EMPLOYMENT (month, year) FROM TO			EXACT TITLE OF YOUR POSITION		
SALARY OR EARNINGS STARTING \$ PER FINAL \$ PER		CLASSIFICATION GRADE (if in Federal Service)	PLACE OF EMPLOYMENT CITY STATE	KIND OF BUSINESS OR ORGANIZATION (manufacturing, accounting, insurance, etc.)	
NAME AND ADDRESS OF EMPLOYER (firm, organization, etc.)			NAME AND TITLE OF IMMEDIATE SUPERVISOR		
REASON FOR LEAVING					
DESCRIPTION OF WORK					
DATES OF EMPLOYMENT (month, year) FROM TO					
SALARY OR EARNINGS STARTING \$ PER FINAL \$ PER		CLASSIFICATION GRADE (if in Federal Service)	PLACE OF EMPLOYMENT CITY STATE	KIND OF BUSINESS OR ORGANIZATION (manufacturing, accounting, insurance, etc.)	
NAME AND ADDRESS OF EMPLOYER (firm, organization, etc.)			NAME AND TITLE OF IMMEDIATE SUPERVISOR		
REASON FOR LEAVING					
DESCRIPTION OF WORK					

## ATTACH SUPPLEMENTAL SHEETS OR FORMS HERE

[illegible]

21. REFERENCES.—List three persons living in the United States or Territories of the United States who are NOT RELATED TO YOU AND WHO HAVE DEFINITE KNOWLEDGE of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 16, EXPERIENCE.

FULL NAME	PRESENT BUSINESS OR HOME ADDRESS Give complete current address	BUSINESS OR OCCUPATION
1. Mr. Lowell Udy	Salmon, Idaho	U.S. Bureau of Land Management
2. Mr. Derrel Fulwider	Vale, Oregon	U.S. Bureau of Land Management
3. Mr. F. E. Powers	Salmon, Idaho	U.S. Forest Service

INDICATE ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO	INDICATE ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
22. (a) Are you a citizen of the United States of America, or (b) as a native of American Samoa do you owe allegiance to the United States of America?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	28. May inquiry be made of your present employer regarding your character, qualifications, etc?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
23. Are you now, or have you ever been, a member of the Communist Party, U. S. A., or any Communist organization?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	29. Do you receive or have you applied for an annuity from the United States or District of Columbia Government under any retirement act or any pension or other compensation for military or naval service? If your answer is "Yes," give details in Item 34.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
24. Are you now, or have you ever been, a member of a Fascist organization?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	30. Are you an official or employee of any State, Territory, county, or municipality? If your answer is "Yes," give details in Item 34.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
25. Are you now or have you ever been a member of any foreign or domestic organization, association, movement, group, or combination of persons which is totalitarian, Fascist, Communist, or subversive, or which has adopted, or shows, a policy of advocating or approving the commission of acts of force or violence to deny other persons their rights under the Constitution of the United States, or which seeks to alter the form of government of the United States by unconstitutional means?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	31. Have you ever been barred by the U. S. Civil Service Commission from taking examinations or accepting civil-service appointments? If your answer is "Yes," give dates of and reasons for such debarment in Item 34.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If your answer to question 23, 24, or 25 above is "Yes," state on a separate sheet to be attached to and made a part of this application the names of all such organizations, associations, movements, groups, or combination of persons and dates of membership. Give complete details of your activities therein and make any explanation you desire regarding your membership or activities. (See instruction sheet)	<input type="checkbox"/>	<input type="checkbox"/>	32. A. Have you ever been discharged from employment because: (1) Your conduct was not satisfactory? (2) Your work was not satisfactory? B. Have you ever resigned after official notification that: (1) Your conduct was not satisfactory? (2) Your work was not satisfactory? C. Have you ever been discharged from the Armed Services under other than honorable conditions? If your answer to A, B, or C is "Yes," give details in Item 34 as clearly as you can remember, including the name and address of employer, approximate date, and reasons in each case.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
26. Does the United States Government employ in a civilian capacity any relative of yours (by blood or marriage) with whom you live or have lived within the past 24 months? If your answer is "Yes," give in Item 34 for EACH such relative (1) full name; (2) present address; (3) relationship; (4) department or agency by which employed; and (5) kind of appointment.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	33. Have you ever been arrested, charged, or held by Federal, State, or other law-enforcement authorities for any violation of any Federal law, State law, county or municipal law, regulation or ordinance? Do not include anything that happened before your 16th birthday. Do not include traffic violations for which a fine of \$25 or less was imposed. All other charges must be included even if they were dismissed. If your answer is "Yes," give in Item 34 for each case: (1) approximate date, (2) charge, (3) place, (4) action taken.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
27. A. Have you any physical handicap, chronic disease, or other disability? B. Have you ever had a nervous breakdown? C. Have you ever had tuberculosis? If your answer to A, B, or C is "Yes," give details in Item 34.	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

34. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS. Indicate item numbers to which answers apply.

Item No.		Item No.	
19	I spent from Jan 1945 to August 1945 in Italy with the Armed Forces		
33	10-3-58 I shot two grouse with hand gun instead of shot gun, a violation until 10-4-58. Paid \$15 fine at Salmon, Idaho		

If more space is required, use paper the same size as this page. Write on each sheet your name, date of birth, and examination title. Attach to inside of this application.

ATTENTION: If you are appointed, all facts you give will be subject to investigation including a check of your fingerprints. Before signing this application, go back over it to make sure you have answered all questions correctly and fully, so that your eligibility can be decided on the basis of all the facts. Admitted unfavorable information about such matters as arrests or discharges will be considered together with the favorable information in your record in determining your present fitness for Federal employment. However, a false statement or dishonest answer to any question may be grounds for cancellation of your application or your dismissal after appointment and is punishable by law.

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Date 5-11-59

Signature of applicant