

1954-1966

FSTC: Gale W. Rowe: State and City Elections

Fairhope

10517-a

214



1954 DIRECTORY  
COLONY

Bancroft St. North		1
Bancroft St. South		2
Bayview Ave. North		5
Bayview Ave. South		3
Bellangee St.		1
Blakeney St.		
Boise Lane		
Brown St.		
Church St. North		1
Church St. South		4
Cliff Drive		3
Delmar St.		2
Edward Ave.		1
Equality St.		2
Equity St.		1
Fairhope Ave.		19
Fels Ave.		12
Freedom St.		
Gaston Ave.		6
George St.		2
Ingleside Ave. North		1
Ingleside Ave. South		1
Johnson St.		1
Kiefer St.		2
Laraway Lane		1
Liberty St.		3
Magnolia Ave.		10
Mershon St.		3
Mobile Ave. South		3
Morphy Ave.		9
Nichols St.		2
Oak St.		3
Orange St.		
Pecan St.		
Pine St.		1
Pomelo St.		
School St. North		2
School St. South		3
Section St. North		3
Section St. South		2
Short St.		1
Stimpson St.		2
Summit St. North		8
Summit St. South		1
White Ave.		9
Young St.		
Powell		1

1,542

1533

Start pg 36



# 1954 DIRECTORY NON-COLONY

Airey Heights	///		
Ann St.	///	6	
Atkinson Lane	///	7	
Azalea St.	///	24	2
Bayou Drive	///	16	1
Bay View Ave, North	///	14	1
Bay View Ave South	///	5	1
Blue Island Ave	///		
Bon Secour Ave	///	11	
Boone Lane	///	6	
Church St North	///	5	
Church St South	///	39	3
Coleman Blvd	///	23	2
Dogwood Ave	///	15	
Edward Ave	///	6	
Ettle St	///	14	1
Fairhope Ave	///	4	
Fairyland Ave			
Fairwood Blvd	///	33	1
Fels Ave	///	22	2
Fig St	///	40	1
Gaston Ave	///	9	
Gayfer Ave	///	28	3
Grand Ave	///	43	3
Greeno Blvd	///	6	
Ingleside Ave North	///	28	2
Ingleside Ave South		2	
Kirkman Lane	///	1	
Laurel St	///	7	
Liberty St	///	11	1
Marshall St	///		1
Michigan Ave	///	17	
Miller Ave	///	6	
Mobile Ave North	///	45	3
Mobile Ave South	///	57	6
Morphy Ave	///	20	1
Nichols St	///	67	6
North St	///	7	
Orange St	///	34	4
Oswalt St	///	22	1
Pecan St	///	81	5
Perdido Ave	///	12	
Pier St	///	68	6
Pleasant St	///	1	
Pomelo St	///	24	2
Prospect St	///	18	1
Satsuma St	///	21	
School St South	///	36	4
Section St North	///	52	6
Section St South	///	83	6
Seminole Ave	///	13	1
Spanish Ave	///		
St James St	///	8	1
Summit St North	///	15	1
Summit St South	///	15	
Tensaw St	///	8	
Volanta Ave	///	28	2
White Ave	///	30	2
Wisteria St	///	14	
Forster Ave	///		1



1954 DIRECTORY  
COLORED

Fairyland Ave		5
Ingleside Ave South		1
Marshall St		
Middle St		2
Mobile Ave		
Morphy Ave		
Nichols St		6
Summit St South		
Young St		4
Denton's Lane		
Orange St	/	

colony 54.34 % of total  
" 58 % of white

179  
2830

18  
111  
154  
283  
2828



	1954 & 1957 DIRECTORIES					
	COLONY	OTHERS	NEGRO			
	1954	1957	1954	1957	1954	1957
Airey Heights			3			
Ann St			8	6		
Atkinson Lane			6	7		
Azalea St			28	24		
Bancroft St North	16	7				
Bancroft St South	2	2				
Barkley St				4		
Bayou, Sea Cliff Dr			12	16		
Bayview Ave North	50	49	16	14		
Bayview Ave South	39	21	14	5		
Bellangee St	10	14				
Berglin St		9				
Blakeney St	2	6				
Blue Island Ave	7	7	2			
Boise Lane	7	5				
Bon Secour Ave			7	11		
Boone Lane			7	6		
Brown St	2	18				
Burgundy St				2		
Call Ave		2				
Church St North	17	16	9	5		
Church St South	44	78	34	39		
Cliff Drive	32	18				
Coleman Blvd			22	23		
Delmar St	23	15				
Dogwood Ave			7	15		
Edward Ave	10	18	5	6		
Equality St	26	26				
Equity St	112	113		3		
Ettle St			13	14		
Fairhope Ave	192	156	5	4		
Fairwood Blvd			19	33		
Fairyland Ave					5	
Fels Ave	123	104	23	22		
Fig St		17	17	40		
Forster Ave		13		21		
Freedom St	8	14				
Gaston Ave	67	65	9	9		
Gayfer Ave	22	19	31	28		
George St	22	19				
Grand Ave			34	43		
Greeno Blvd		4	4	6		
Horton St		15				
Houstonville						37
Ingleside Ave North	16	14	22	28		
Ingleside Ave South	19	21		2	19	5
Jan Drive				2		
Jasmine				4		
Johnson St	14	21				
Kiefer St	23	21				
Kirkman Lane			2	1		
Kumquat St				13		
Laraway Lane	10	7				
Laurel St			8	7		
Liberty St	33	38	11	11		
Magnolia Ave	107	82				
Marshall St			11		4	
Mershon St	39	36				
Michigan Ave			6	17		
Middle St					28	51
Miller Ave			7	6		
Mobile Ave North			30	45		
Mobile Ave South	30	33	66	57		4
Morphy Ave	97	85	14	20	4	1
Myrtle St				14		
Nichols St	20	23	67	67	60	47
North St			8	7		
Oak St	34	35				1
Orange St	9	33	41	34		
Oswalt St			18	22		
Park Drive				2		
Pecan St	2	11	55	81		
Pensacola St				3		
Perdido Ave			8	12		
Pier St		2	62	68		
Pine St	13	10				



	COLONY		OTHERS		NEGRO	
	1954	1957	1954	1957	1954	1957
Pinecrest Lane		18		8		
Pleasant St			2	1		
Pomelo St	2	4	25	24		
Powell St	14	15				
Prospect St			18	18		
Satsuma St			2	21		
School St North	22	19				
School St South	36	31	49	36		
Section St North	36	31	60	52		
Section St South	24	16	69	83		
Seminole Ave			12	13		
Short St	15	7				
Spanish Ave			2			
Stimpson St.	24	22	11			
St. James St			11	8		
Summit St North	81	63	15	15		
Summit St South	19	19	9	15	4	2
Tensaw St			6	8		
Volanta Ave			20	28		
White Ave	90	104	27	30		
Wisteria St			4	14		
Wynn Lane				2		
Young St	9	7			46	17
	1542	1539	1115	1305	180	165
	1533	1549	1118	1310	179	167

Total 1954 - 2837 (2830)  
 1957 - 3009 (3026)

3009  
 2837  
 272

3026  
 2830  
 196



1956

Fairhope City Election



# *City Election 1956*

To the Voters of Fairhope

You as a citizen and voter of Fairhope will be called upon next Monday, September 17, to select from a ballot of fourteen candidates for City Council the five you feel most qualified to conduct the affairs of the city for the next four years. In this connection we would like to direct your attention to the qualifications of one of the candidates. The candidate is WILLIAM RUFFLES JR.

One of the basic qualifications of any candidate who is to participate in the conduct of the business affairs of our city certainly should be business experience and ability. MR. RUFFLES has been in business in Fairhope for the past twenty-eight years and presently heads two of our oldest and leading business concerns. The successful operation of business over this period of time is evidence of EXPERIENCE and ABILITY.

MR. RUFFLES has always devoted much of his time to the general welfare of Fairhope. He is at present Chairman of the City of Fairhope Park and Recreation Board (this Board has recently completed a study of park and recreation needs of Fairhope and have submitted along with their findings, recommendations for Park and Recreation Program to the Mayor and Council. This proposed program includes all age groups but is principally directed to our youth and our natural waterfront resources). He is also Chairman of the City of Fairhope Board of Zoning Adjustment, Secretary of the Fairhope and Eastern Shore Hospital Board, member (inactive status at present) of City of Fairhope Sewer and Water Board, and member of the Board of Directors of the Fairhope and Eastern Shore Chamber of Commerce. Civic and Municipal affairs will not be new to him, and his interest and activity is evidence of his general concern for the health and progress of Fairhope. It is evidence of his willingness to direct his time and efforts toward this end.

Mr. Ruffles is a member of the Saint James' Episcopal Church. He is Senior Warden of his local parish, has been on the staff of its church school for the past two years, and is also active in his church on a diocesan (state) level. He is a member of its Executive Council and was last year selected by the Diocese of Alabama to be one of four men from the state to represent it in the General Convention of the National Church in Honolulu, Hawaii. He is a Vice President of the Alabama Episcopal Churchmen's Association.

MR. RUFFLES' years of business experience, his wide scope of civic and religious interests and his proven administrative capacity make him well qualified to represent you on the City Council.

In the interest of an ACTIVE, EXPERIENCED City Government—

Vote For

WILLIAM R. RUFFLES JR.

A candidate who can stand on what he has and is doing.

Paid political advertisement by supporters of William R. Ruffles Jr.



ses for the scholastic year come  
after the close of school, around

Our classified ads pay.

**VOTE FOR**  
**JOHN W. FLEMING**  
**FOR ONE OF YOUR**  
**COUNCILMEN ON SEPTEMBER 17th**

Have a man on your City Council who is a leader in his church and who doesn't mind responsibilities and wants to serve the good people of Fairhope. I am a member of the Fairhope and Eastern Shore Chamber of Commerce.

**VOTE FOR**  
**JOHN W. FLEMING**

(Paid pol. adv. by John W. Fleming, Fairhope, Alabama)



SEPTEMBER 13, 1956

**Vote For**  
**Johnnie F. McDaniel**  
**September 17th for one of Your Councilmen**

Johnnie has been a resident of Fairhope for approximately 20 years. He was a member of the Fairhope Volunteer Fire Department for about 15 years, holding office during a period of that time as Secretary and Treasurer and was Chief of the Fire Department for two years.

Johnnie came to Fairhope as an employee of Greer's Store and was employed by same for 3 years.

For the past 17 years he has been buyer and manager of McKean Paint & Hardware.

Johnnie has not been able to see all the voters of Fairhope personally, but he says, "I believe the most effective way to conduct our city government is to be courteous and fair to all people at all times."

I feel that I have the time and am conveniently located in my work to be able to listen to the problems of the people.

I am in no way obligated to any one nor do I have any strings attached to me.

If elected, I would feel a great responsibility to the people and I would do my best to live up to their expectations.

I believe the Councilmen and the Mayor should work very close to the people, keep them advised about the financial conditions which would mean a financial statement in the local paper at least once a year, preferably every 6 months.

I am sure we all run our homes on a budget and the city would certainly have to be operated on a budget.

I am for improving our streets, schools, churches, beaches, lighting and our recreation program.

I am for all civic organizations who are working toward a goal to make Fairhope a better place to live, work and rear our children.

Please let me take this opportunity to ask you for your vote and influence."

Thank you,

**JOHNNIE F. McDANIEL**

(Paid pol. adv. by Johnnie McDaniel)



# **YOUR RIGHT TO VOTE**

On Monday, September 17th, the people of Fairhope will be given the opportunity by way of the ballot to exercise the most powerful force known to free man to retain his freedom **THE RIGHT OF SELF GOVERNMENT.**

Too often in an election when there are no apparent burning issues involved people fail to become sufficiently concerned to vote. This is regrettable because in **ALL ELECTIONS THERE ARE IMPORTANT ISSUES.** Good government is always important and you, the people, determine the quality of this government by the men you place in office, or allow to be placed in office by your failure to vote.

Along with the privilege to vote comes a definite responsibility, and whether or not you accept this responsibility is ultimately more important than the candidates or issues of a single election.

Our free enterprise is not an inherent right of the American people, it is ours only because our predecessors made it so and we will keep it only so long as we value it sufficiently to judiciously exercise the rights guaranteed to us by it.

True, this is a city not a national election—but remember: Our national welfare springs from the **GRASS ROOTS UP** not from **WITHOUT IN.** This is a simple fact that is being increasingly over looked and if continued will eventually bring about serious and costly repercussions.

Your right to vote can be kept only by using it — use it September 17th.

**Wm. R. Ruffles Jr.**

**CANDIDATE FOR SEAT ON THE CITY COUNCIL**

Paid political advertisement by Wm. R. Ruffles, Jr.)



Here Is A Lot To Read • Please Study it • Your Vote Is Important To Your Future

# HELP US TO RETURN YOUR COUNCIL TO YOU !!!

YOUR VOTE (X) STANDS FOR - - - -

## (X) OPEN GOVERNMENT:

For the first time in years You will know all there is to know about your Government. We will publish in plain and graphic form the entire financial picture of Your City; where and how your taxes have been spent, how much we have and how much we owe and to whom. Month by month we will report in full detail what we do and why we do it. We will publish our sources of taxes, how much is coming in and where we spend it. It will be in a form which You can understand without consulting an accountant. We will not conduct business "behind the doors." We will show You that we merit your confidence.

## (X) OPEN BIDDING:

All projects should be placed for open bidding (open to the all bidders by sealed bids). It is the duty of the Council to expend your taxes in the most economical and efficient manner available. In the interest of economy, the Council has the right to construct on its own account but if it so chooses, it is morally bound to take bids first and then, if such bids are considered too high, to reject them. However, these bids must remain of record to test and check the soundness of the Council's decision to construct on its own account. The People are entitled to be allowed to evaluate the judgment of their public servants.

## (X) GOOD ENGINEERING:

An over-all program of good engineering is long past due. The taxpayers are unfortunately carrying the load of high maintenance costs simply because proper engineering practices have been largely ignored. Those whose yards flood and streets erode during a rain need not be convinced of today's lack of proper engineering. We all have seen cheap and temporary installations which need maintenance often before they are finished. That is false economy! In order to initially save pennies we have been forced to spend dollars in maintenance. It is entirely self-evident that the "experienced and successful" incumbents have not applied the same sound principals of management to the City's affairs as they have to their own businesses.

## (X) SCHOOLS:

It is the duty of the Council to be alert to the well-being of our children as well as adults. Our Grade and Junior High School buildings and equipment are far, far below those of Atmore, A City School System. We will conduct, in cooperation with a Citizens' Education Committee, a thorough study to determine the feasibility of a Fairhope School System, with an elected School Board, for the purpose of better facilities, broader curriculum and the raising of the salary level of our teachers. In Fairhope, the per capita taxes paid to all sources of school revenue is higher than any part of the County. We do not think our Fairhope Schools are getting all of it back. If that be true, we believe it is our duty to do something about it. All information learned will be published.

## (X) NO NEW TAXES:

We are against new taxes unless you want them. Any tax measure will be put to referendum. This also applies to parking meters.

## (X) HOME MAIL DELIVERY:

There are no conditions of qualification for this service which we can not meet if we make a determined effort. Records show that retail business is not affected by home delivery.

## (X) STATE AND FEDERAL AID:

Every Citizen of Fairhope, directly or indirectly, pays taxes to the State and Federal Governments. It is the duty of the Council to fully explore all public aid and improvement programs and to start getting some of our State and Federal taxes back home.

## (X) BEACH IMPROVEMENT:

We will fully cooperate with all Civic Organizations. Private and Public Organizations and State and Federal Agencies to steadily improve our Beach and Parks. These are our best natural attractions and we will see that they no longer remain in the run-down shape of the past 4 years.

## (X) EMPLOYEE MORALE:

There is no time more dreaded by City Employees than City Election time. We believe that City Employees wish to be neutral because they know they are paid by all the People. But they are too often "put on the spot". To create and maintain a high morale among City Employees and to relieve them of pressures at election time, we will enact an ordinance prohibiting both campaigning by any City Employee and the public soliciting of any City Employee by any Candidate (City elections only). It is the American right of any public Employee to cast his ballot in secret and in freedom from coercion.

## (X) SOUND GOVERNMENT:

We will represent all the People; not a favored few. When we have a measure which will affect the interests of the People, we will put it before You for Your Opinions. We ask for Your interest in Your Government. When the People "know all the score" and are fully and openly represented, Sound Government thrives; when the People are kept "in the dark", it withers. We will publish a Budget and live within it.

## (X) PROFESSIONAL MANAGER:

Business and management affairs of our City have become numerous and involved and will continue at an accelerated pace. We believe, for the best interests of efficient management, the time has come to obtain the services of a professional manager; one trained in problems and functions of City Management, City Accounting and basic Municipal Engineering. This belief is void of personalities, past or present. It pertains solely to today's needs.

## (X) MANAGEMENT POLICY:

We will publish all aspects of City Management Policy. When You have a problem You will know whom to see about what. We will publish all utility rates in such a way that you can easily check the accuracy of your bills.

## (X) REPEAL TAXES:

We will repeal the so-called "pay for the right to work" ordinance. We will repeal the garbage tax. From all departments and sources of revenue, the City handles several hundred of thousands dollars each year. By increasing the efficiency of operations, by as little as 3% will off-set the loss of revenue from these nuisance taxes. The cry of the past 4 years: "Where's the money coming from?" is deceptive. If there is an earnest effort toward economy and efficiency, nuisance taxes do not become necessary.

## (X) LOWER UTILITY RATES:

We will conduct a "fine-tooth comb" study of all utility services and rate schedules with the aim of lower rates. We will publish our complete findings.

## (X) HOSPITAL:

In full appreciation and deference for the hard work of the Hospital! Drive Chairman and his Colleagues, it has become time that the Council be realistic at the State and Federal levels. Instead of "the hot in your hand" approach, a stick bearing the unmistakable label of "All the Voters of Fairhope" must be carried to Montgomery and Washington. To have a rehearing in 1957 is not enough. To have a commitment in 1956 is what we want and that is what we, as Council Members, will deem as our highest priority.

## (X) ELECTION REFORM:

We will call on our State Senator and State Representative to introduce, at the next Session of the Alabama Legislature, a Bill which will assure by Law that, under all circumstances, our future Councils will consist of Members elected by the majority will of the People. When the Bill is in Committees for study we, in a body, will be there to testify. We will invite any interested Citizen of Fairhope to join us.

## (X) JUVENILE PROGRAM:

Our Children and what kind of Citizens they become, are the responsibility of all of us. Their abundance of energy needs wholesome outlets. They need recreation parks of their own; one at the Beach and another centrally located. We will invite the cooperation of the Public and Civic and Church Organizations to help us with proper supervision of the play and organized activities. We will earmark funds for these facilities, if we have to do it \$50.00 at a time. We understand there are Civic Organizations which have teen-age facilities programed. We pledge our full cooperation with any such undertaking.

## (X) CAMPAIGN ETHICS:

We pledge to wage our Campaign in strict accordance to the Law and free of slander. We specifically ask that no person living outside of Fairhope campaign for us. For your clarification, we bring to your attention that Section 17 of the Alabama Law cites certain acts as Corrupt Practices and prohibits their use; among these are campaigning on Election Day and political advertising published or paid for by anonymous person or persons. Please help us to place the issues before the People, free of innuendos and free from prejudices. It is the undeniable right of the People to expect and to demand respect for their ability to vote knowingly on the issues, without being subjected to pressures or devious and dishonest ruses.

*"We both see eye to eye on this program and thus to conserve advertising space we jointly endorse and pledge this platform."*

**V**  
**O**  
**T**  
**E**  
**CHARLES F.**  
**BELEW**  
**PH. 8-8466**

**V**  
**O**  
**T**  
**E**  
**BARNEY L.**  
**SHULL**  
**PH. 8-9509**

### ELECTION REMINDERS:

1. These Council Candidates have withdrawn: J. John Burns, Wilmer F. Pope, Harry Winberg. 2. When You go to vote and your name is not on the Voting List You are entitled to vote a "challenged ballot" provided You Know You are registered and have paid your poll tax (no extra poll tax for City Elections). Veterans and those over 45 years of age are exempt of any poll tax. 3. You must vote for 5 Candidates for Council or your votes for Council Candidates will be thrown out. That is the Law. 4. Polls will close at 6:00 p. m. Election Day.

(Pd. pol. adv. by Charles F. Belew and Barney L. Shull jointly)



1957 DIRECTORY  
COLONY

153



1957 DIRECTORY  
NON-COLONY

Ann St. <del>    </del>	6 Volanta Ave <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del>	2
Atkinson Lane <del>    </del> <del>  </del>	7 White Ave <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del>	3
Azalea St. <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del>	24 Wisteria St <del>    </del> <del>    </del> <del>    </del>	1
Barkley St. <del>    </del>	4 Wynn Lane <del>  </del>	
Bayview Ave North <del>    </del> <del>    </del> <del>    </del>	14 Equity <del>   </del>	
Bayview Ave South <del>    </del>		
Bon Secour Ave <del>    </del> <del>    </del> <del>  </del>		1
Boone Lane <del>    </del> <del>  </del>		
Burgundy St <del>  </del>		
Church St North <del>    </del>		
Church St South <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del>		3
Coleman Blvd <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>   </del>		2
Dogwood Ave <del>    </del> <del>    </del> <del>    </del>		1
Edwards Ave <del>    </del>		
Ettle St <del>    </del> <del>    </del> <del>    </del>		1
Fairhope Ave <del>    </del>		
Fairwood Blvd <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del>		3
Fels Ave <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>  </del>		2
Fig St <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del>		4
Fobster Ave <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>  </del>		2
Gaston Ave <del>    </del> <del>    </del>		
Gayfer Ave <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>   </del>		2
Grand Ave <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del>		4
Greeno Blvd <del>    </del> <del>  </del>		
Houstonville		
Ingleside Ave North <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>   </del>		2
Jan Drive <del>  </del>		
Jasmine <del>    </del>		
Kirkman Lane <del> </del>		
Kumquat St <del>    </del> <del>    </del> <del>   </del>		1
Laurel St <del>    </del> <del>  </del>		
Liberty St <del>    </del> <del>    </del> <del>  </del>	8 Ingleside <del>  </del>	2
Michigan Ave <del>    </del> <del>    </del> <del>    </del> <del>   </del>		1
Miller Ave <del>    </del> <del>  </del>		
Mobile Ave North <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del>		4
Mobile Ave South <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>  </del>		5
Morphy Ave <del>    </del> <del>    </del> <del>    </del> <del>    </del>		2
Myrtle St <del>    </del> <del>    </del> <del>    </del>		1
Nichols St <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>   </del>		6
North St <del>    </del> <del>  </del>		
Orange St <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>   </del>		3
Oswalt St <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>  </del>		2
Park Drive <del>  </del>		
Pecan St <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>   </del>		8
Pensacola St <del>   </del>		
Perdido Ave <del>    </del> <del>    </del> <del>  </del>		1
Pier St. <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>   </del>		6
Pinecrest Lane <del>    </del> <del>   </del>		
Pleasant St <del> </del>		
Pomelo St <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>   </del>		2
Prospect St. <del>    </del> <del>    </del> <del>    </del> <del>   </del>		1
Satsuma St <del>    </del> <del>    </del> <del>    </del> <del>  </del>		2
Sea Cliff Drive <del>    </del> <del>    </del> <del>  </del>		1
School St South <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>   </del>		3
Section St North <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>  </del>		5
Section St South <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>    </del> <del>   </del>		8
Seminole Ave <del>    </del> <del>    </del> <del>   </del>		1
St. James St <del>    </del> <del>   </del>		
Summit St North <del>    </del> <del>    </del> <del>    </del> <del>    </del>		1
Summit St South <del>    </del> <del>    </del> <del>    </del> <del>    </del>		1
Tensaw St. <del>    </del> <del>   </del>		



## НАКНӨРХАҢ

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16

$$\begin{array}{r} 145 \\ 1526 \\ 1305 \\ \hline 2996 \end{array}$$

167

3026



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269.00	62.85
282.00	66.51
250.00	96.15
306.00	50.25
260.00	43.72
251.00	87.46
287.00	75.97
225.00	81.82

2,130.00 \*

69.18 1/2

170.00	39.72
159.00	37.50
103.00	39.62
249.00	40.89
151.00	37.01
117.00	40.77
154.00	39.69
103.00	37.45

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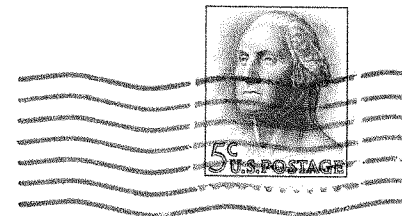


reynolds

# GROSSMONT COLLEGE

8800 GROSSMONT COLLEGE DRIVE  
EL CAJON, CALIFORNIA 92020

1875  
625  
8125



Mr. C.A. Gaston  
Fairhope Single Tax. Corp.  
340 Fairhope Ave.  
Fairhope, Alabama

13100  
52125  
52125

821000 1/2  
1223  
375 3/4  
900 1  
815 9/8

161100 1/4

1815 3/4

1225 5/4

3125 5/4

9375 15/8

813080  
385

1/2 = 0625

2/4 = 1875

3/4 = 3125

4/4 = 5000

5/4 = 9375

6/4 = 1250

7/4 = 3125

8/4 = 6250

9/4 = 8125

10/4 = 12500



			Male	Female
A	88	<sup>170</sup> 428	41	47
B	340	269	161	179
C	226	<sup>159</sup>	104	122
D	146	424	66	80
E	52	282	21	31
F	105	<sup>103</sup> 260	48	57
G	155	250	76	79
H	237		105	132
I	20	<sup>249</sup>	11	9
J	101	409	50	51
K	115	306	56	59
L	134		63	73
M	285	<sup>151</sup>	140	145
N	93	408	45	48
O	30	260	14	16
P	158	117	70	88
Q	11	287	4	7
R	118	251	53	65
S	301	<sup>154</sup> 388	131	170
T	87	287	42	45
U	12	<sup>103</sup>	7	5
V	32	275	15	17
W	202	225	93	109
XYZ	29		12	17
	3074		1,428	1,651
	2.130 69.18%		46.4	53.6
	1,204 39.17%			

HAZEL COUNCIL - Real Estate

Fairhope, Alabama

"ON MOBILE BAY"

P. O. Box 527

Dr. C. A. Gaston  
Fairhope Single Tax Corporation  
Fairhope, Ala.



Birkett  
 - Abington  
 - Tensas  
 - Stoughton  
 - Perdido  
 - Kottie  
 - Daphne  
 - Belmont  
 - Le Fort  
 - Silverhill  
 - Fairhope  
 - Ft. Clinch  
 - Racineville

4406

- Sandy  
 - Little River  
 - Rabun  
 - Caymanville  
 - Lower Roads  
 - White House  
 - Stapleton  
 - Gatewood  
 - Pringle  
 - Solley  
 - Rainton  
 - Eleanor  
 - Sum'dale  
 - Meadow  
 - Seminole  
 - Lillian  
 - Orange Beach  
 - Perdido Beach  
 - Elberta  
 - Mableton  
 - Foley  
 - May Spgs  
 - Rose Beach  
 - Gulf Shores

3427

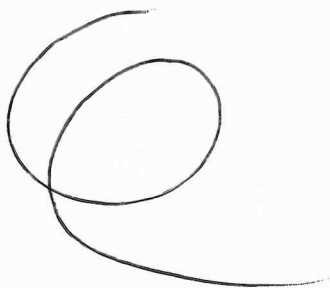
Holman

R. BRUCE ROBERTSON, JR.

ATTORNEY-AT-LAW

1108 SOUTH 20TH STREET

BIRMINGHAM, ALA. 35205



~~34' 4"~~  
35' 4"  
15' 6"  

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50' 10"  
32' 10"  

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82' 10"

Mr. C. A. Gaston, Secretary  
Fairhope Single Tax Corporation  
340 Fairhope Avenue  
Fairhope, Alabama





1544

[illegible]

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1. *Chrysomelidae*

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— 27 —

— 1914 —

✓  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

→ Exercises

~ Allen

Orange Creek

→ White Sands

1940

2000

July

1000

100

7. 1944

551

7. *Staphylococcus aureus*

✓ *Handwritten signature*

✓ *del*

— 224 —

[illegible]

Holman

1946 County vote for  
governor.

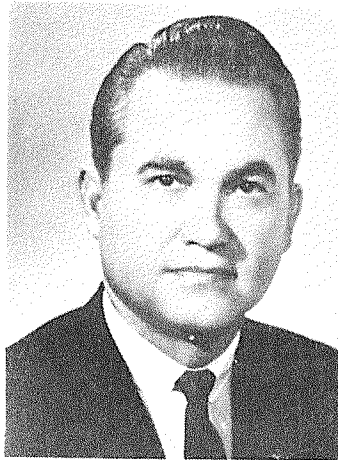
775  
812  
13,796

Abbeville	10	64
Little River	5	68
Lenoir	57	89
Stockton	74	1311
Rabun	0	165
Bay Murrell	159	2222
Brown Roads	10	183
White House Forks	0	191
Piedmont	10	329
Lottis	0	55
Stapleton	4	242
Holman	0	34
Gateswood	1	82
Daphne	323	903
Belforest	5	122
Spanish Fort	45	533
Robertsdale	14	959
Lopley	36	413
Silverhill	2	322
Princeton	0	179
Alsano	4	176
Fairhope	310	2087
Point Clear	35	191
Barnwell	0	161
Summerville	15	388
Marlow	17	104
Seminole	0	45
Lillian	6	140
Orange Beach	1	108
Piedmont Beach	2	69
Elberta	8	429
Wiflin	4	53
Foley	67	1264
Wagnolia Springs	12	305
Bon Secour	5	208
Gulf Shores	10	408



# Vote The Straight WALLACE Democratic Ticket

To Vote for GEORGE C. WALLACE for President; JIM ALLEN for U.S. Senator; ROBERT F. (Bob) WHALEY for Congressman; the entire ALABAMA DEMOCRATIC TICKET, (all Wallace supporters) and our local unopposed candidates, HAROLD I. BRYARS, County Commissioner, District 1; W. B. (Bill) COOPER, County Commissioner, District 3; PAUL CLEVERDON, County Board of Education, Place 4; and W. MAX GRIF-FIN, County Board of Education, Place 5, **VOTE THE STRAIGHT ALABAMA DEMOCRATIC TICKET** under the Rooster.



George Wallace  
For President

ON MACHINES - Pull the lever to the right of the Rooster.



ON PAPER BALLOTS - Mark (X) in Circle Under the Rooster.

SAMPLE BALLOT	GENERAL ELECTION NOVEMBER 5, 1968 BALDWIN COUNTY PROGRESS FOR AMERICA ALABAMA INDEPENDENT DEMOCRATIC	GENERAL ELECTION NOVEMBER 5, 1968 BALDWIN COUNTY AMERICAN INDEPENDENT OF ALABAMA	GENERAL ELECTION NOVEMBER 5, 1968 BALDWIN COUNTY FOR THE RIGHT DEMOCRATIC PARTY DEMOCRATIC	GENERAL ELECTION NOVEMBER 5, 1968 BALDWIN COUNTY PROHIBITION	GENERAL ELECTION NOVEMBER 5, 1968 BALDWIN COUNTY AMERICA FIRST REPUBLICAN	GENERAL ELECTION NOVEMBER 5, 1968 BALDWIN COUNTY THE NATIONAL DEMOCRATIC PARTY OF ALABAMA
1st TURN SWITCH RIGHT TO CLOSE CURTAINS 2nd MARK YOUR BALLOT AND LEAVE MARKS SHOWING 3rd TURN SWITCH LEFT						
If the Voter wishes to vote a STRAIGHT ticket he must pull to the LEFT the large CHROMIUM PLATED LEVER at the top and on the Right of the Column for the particular party for which he intends to cast his vote. Then turn the Voting Switch to the LEFT.						
For United States Senator VOTE FOR ONE			JIM ALLEN <input checked="" type="checkbox"/>		PERRY HOOPER <input type="checkbox"/>	ROBERT P. SCHWENN <input type="checkbox"/>
For Associate Justice Supreme Court, Place No. 1 VOTE FOR ONE			JAMES S. COLEMAN <input checked="" type="checkbox"/>			
For Associate Justice Supreme Court, Place No. 2 VOTE FOR ONE			ROBERT B. HARWOOD <input checked="" type="checkbox"/>			
For Associate Justice Supreme Court, Unexpired Term VOTE FOR ONE			JAMES H. BLOODWORTH <input checked="" type="checkbox"/>			
For President Public Service Commission VOTE FOR ONE			EUGENE (Bull) CONNOR <input checked="" type="checkbox"/>		FRED R. JONES <input type="checkbox"/>	JOHN HENRY DAVIS <input type="checkbox"/>
For Presidential Elector, Place No. 1 VOTE FOR ONE	BEN F. RAY <input type="checkbox"/>		EARL MORGAN <input checked="" type="checkbox"/>	MRS. PHOEBE CARY SHOEMAKER <input type="checkbox"/>	M. J. LYONS, JR. <input type="checkbox"/>	E. D. BOUIER <input type="checkbox"/>
For Presidential Elector, Place No. 2 VOTE FOR ONE	CHARLES A. BENTLEY, JR. <input type="checkbox"/>	AARON C. EDWARDS <input type="checkbox"/>	MABEL S. AMOS <input checked="" type="checkbox"/>	MRS. J. E. DILLARD <input type="checkbox"/>	JAMES C. VAN ANTWERP, JR. <input type="checkbox"/>	WILLIAM MCKINLEY BRANCH <input type="checkbox"/>
For Presidential Elector, Place No. 3 VOTE FOR ONE	LAFAYETTE PATTERSON <input type="checkbox"/>		MacDONALD GALLION <input checked="" type="checkbox"/>	MRS. BERTHA WALLIS LEE <input type="checkbox"/>	PAUL LOWERY <input type="checkbox"/>	MRS. VIRGINIA DARR <input type="checkbox"/>
For Presidential Elector, Place No. 4 VOTE FOR ONE	ROY D. McCORD <input type="checkbox"/>	RONALD L. PANKEY <input type="checkbox"/>	MRS. ARMISTEAD SELDEN <input checked="" type="checkbox"/>	MRS. DAISY WILLIAMS <input type="checkbox"/>	WILLIAM H. GRAHAM <input type="checkbox"/>	R. E. CORDRAY <input type="checkbox"/>
For Presidential Elector, Place No. 5 VOTE FOR ONE	DOT LITTLE <input type="checkbox"/>		MRS. JIM ALLEN <input checked="" type="checkbox"/>	D. N. STEPHENSON <input type="checkbox"/>	HUIT SULLIVAN <input type="checkbox"/>	J. H. DAVIS <input type="checkbox"/>
For Presidential Elector, Place No. 6 VOTE FOR ONE	COLEMAN A. LOLLAR, JR. <input type="checkbox"/>	BERNICE H. MORRISON <input type="checkbox"/>	RICHARD (Dick) BEARD <input checked="" type="checkbox"/>	JEROME B. COUCH <input type="checkbox"/>	ROBERT D. WILKINSON, JR. <input type="checkbox"/>	GEORGE DeBOER <input type="checkbox"/>
For Presidential Elector, Place No. 7 VOTE FOR ONE	ISOM CLEMON <input type="checkbox"/>		FRANK MIZELL <input checked="" type="checkbox"/>	OGGURN A. GARDNER <input type="checkbox"/>	LEE CLYDE TRAYLOR <input type="checkbox"/>	JACK DRAKE <input type="checkbox"/>
For Presidential Elector, Place No. 8 VOTE FOR ONE	JAMES McARTHUR REED <input type="checkbox"/>		ALBERT BREWER <input checked="" type="checkbox"/>	MRS. LOIS GOODWIN <input type="checkbox"/>	J. SMITH LANIER, II <input type="checkbox"/>	BILLY JOE ROBINSON <input type="checkbox"/>
For Presidential Elector, Place No. 9 VOTE FOR ONE	J. E. BRANTLEY <input type="checkbox"/>	STEVE E. NATION <input type="checkbox"/>	MRS. AGNES BAGGETT <input checked="" type="checkbox"/>	FRED M. BURNS <input type="checkbox"/>	ROBERT H. MAXWELL <input type="checkbox"/>	ROBERT SCHWENN <input type="checkbox"/>
For Presidential Elector, Place No. 10 VOTE FOR ONE	JOE L. REED <input type="checkbox"/>		ERNEST STONE <input checked="" type="checkbox"/>	MRS. BEULAH K. GRAY <input type="checkbox"/>	GEORGE HOWARD YOUNG <input type="checkbox"/>	JAMES WILLIAMS <input type="checkbox"/>
For Representative in Congress from 2nd Congressional District VOTE FOR ONE			ROBERT F. (BOB) WHALEY <input checked="" type="checkbox"/>		WM. L. "BIB" DICKINSON <input type="checkbox"/>	RICHARD BOONE <input type="checkbox"/>
For County Commission, District 1 VOTE FOR ONE			HAROLD I. BRYARS <input checked="" type="checkbox"/>			
For County Commission, District 3 VOTE FOR ONE			W. B. (Bill) COOPER <input checked="" type="checkbox"/>			
For County Board of Education, Place 4 VOTE FOR ONE			PAUL L. CLEVERDON <input checked="" type="checkbox"/>			
For County Board of Education, Place 5 VOTE FOR ONE			W. MAX GRIFFIN <input checked="" type="checkbox"/>			





# SAMPLE BALLOT

1st TURN SWITCH RIGHT  
TO CLOSE CURTAINS

2nd MARK YOUR BALLOT AND  
LEAVE MARKS  
SHOWING →

WARNING—YOUR  
MARKS MUST BE  
SHOWING FOR VOTE  
TO REGISTER

3rd TURN SWITCH LEFT

By casting this ballot I do pledge myself to abide by the result of this Primary Election and to aid and support all the nominees thereof in the ensuing General Election.

DEMOCRATIC PARTY  
OFFICIAL  
PRIMARY ELECTION  
BALLOT  
MAY 3, 1966  
DEMOCRATIC PARTY  
BALDWIN COUNTY  
Column 1

DEMOCRATIC PARTY  
OFFICIAL  
PRIMARY ELECTION  
BALLOT  
MAY 3, 1966  
DEMOCRATIC PARTY  
BALDWIN COUNTY  
Column 2

DEMOCRATIC PARTY  
OFFICIAL  
PRIMARY ELECTION  
BALLOT  
MAY 3, 1966  
DEMOCRATIC PARTY  
BALDWIN COUNTY  
Column 3

DEMOCRATIC PARTY  
OFFICIAL  
PRIMARY ELECTION  
BALLOT  
MAY 3, 1966  
DEMOCRATIC PARTY  
BALDWIN COUNTY  
Column 4

For United States Senator VOTE FOR ONE	174 JOHN G. CROMMELIN	321 FRANK E. DIXON	812 JOHN SPARKMAN	50 MRS. FRANK R. STEWART
For Governor VOTE FOR ONE	CARL ELLIOTT 109 664 RICHMOND M. FLOWERS 310 1251 JAMES E. (Big Jim) FOLSOM 23 374	BOB GILCHRIST 138 605 (Mr.) EUNICE I. GORE 5 62 JOHN PATTERSON 98 548	SHERMAN BLACKSTONE POWELL 6 39 A. W. TODD 8 116 MRS. GEORGE C. WALLACE 1284 4533	CHARLES WOODS 111 603
For Lieutenant Governor VOTE FOR ONE	ALBERT BREWER 1166 8067	NEIL METCALF 204 1000	JOHN A. REYNOLDS 70 331	JOHN M. TYSON 260 1781
For Attorney General VOTE FOR ONE	MacDONALD GALLION 1324 9558	GUY SPARKS 323 1834		
For State Auditor VOTE FOR ONE	MELBA TILL ALLEN 349 249 966 966 NELL COWEN 1496	ALLEN HARGROVE 169 159 1446 3534 JUANITA McDANIEL 138 158	BILLY BRAGG MORRISON 113 1537	
For Secretary of State VOTE FOR ONE	MABEL AMOS 346 5586	GLENN HEWETT 415 2723	MARY R. MANDERSON 187 1338	
For State Treasurer VOTE FOR ONE	MRS. AGNES BAGGETT 1046 6405	BETTYE FRINK 503 4149	MRS. WYATT OWENS 149 1050	
For State Superintendent of Education VOTE FOR ONE	DONALD L. HORNE 619 3302	ERNEST STONE 972 7102		
For Commissioner of Agriculture and Industries VOTE FOR ONE	RICHARD (Dick) BEARD 943 5127	ARTHUR DEES 438 3495	ED ESTES 162 1054	SHELTON C. PINION 49 237
For Associate Member Public Service Commission, Place No. 1 VOTE FOR ONE	JOHN CASEY 264 1284	JAMES H. HORN 349 2548	C. C. (Jack) OWEN 948 4580	
For Associate Member Public Service Commission, Place No. 2 VOTE FOR ONE	FRED H. DAVIS 445 3565	SIBYL POOL 1131 7096		
For Representative in Congress From the Second Congressional District VOTE FOR ONE	MARY GRICE 974 5755	FRANKLIN H. JAMES 146 1344	ROBERT F. (Bob) WHALEY 453 3415	
For Tax Assessor VOTE FOR ONE	JAMES D. (Jim) STAPLETON 760 5211	E. S. (Big Ed) TUNSTALL 947 6574		
For County Commission, District No. 2 VOTE FOR ONE	WALTER H. FOSTER 409 2965	JOHN B. HADLEY 946 5511	R. J. (Jack) ROBERTSON 330 3484	
For County Commission, District No. 4 VOTE FOR ONE	CLARENCE Bishop 1606 4406	O. L. (Bodie) Bodenhamer 45 1325	M. W. (Dick) Childress 111 2489	NEIL LAUDER 102 3427
For Coroner VOTE FOR ONE	JIM HATHCOCK 1578 5668	DAVID D. JAKE 365 5404	J. FRED THRASHER 365 5404	
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 1 VOTE FOR ONE	FRANK MIZELL	SAM C. PRUETTE		
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 2 VOTE FOR ONE	J. E. BRANTLEY	TELFAIR MASHBURN		
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 3 VOTE FOR ONE	L. W. BRANNAN, JR.	FRANK TIPLER		
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 4 VOTE FOR ONE	HENRY HELLER	WALLACE M. JOHNSTON	EUEL SCREWS	
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 5 VOTE FOR ONE	L. D. (Lukie) ANDERSON	HOWARD HAYGOOD		
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 6 VOTE FOR ONE	EMORY M. FOLMAR	C. T. (Thi) JERNIGAN		
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 7 VOTE FOR ONE	JACK W. HINES	JACK HORNADY		
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 8 VOTE FOR ONE	JOHN D. ADCOCK	JOHN F. BRITTON	R. E. (Bob) COBURN, JR.	
For Member County Democratic Executive Committee, Precinct No. 3 VOTE FOR ONE	LLOYD COLEMAN	JOHN M. HASTIE		
For Member County Democratic Executive Committee, Precinct No. 8 VOTE FOR ONE	W. M. JOHNSTON	ALEX A. (Tumpale) TRIONE		
For Member County Democratic Executive Committee, Precinct No. 9 VOTE FOR ONE	TURPEN BAKESTER	SCHULER A. McDANIEL		
For Member County Democratic Executive Committee, Precinct No. 10 VOTE FOR ONE	MICHAEL A. (Mike) FORD	H. IRVING KAMPER		
For Member County Democratic Executive Committee, Precinct No. 14 VOTE FOR ONE	MAX K. LAWRENZ, JR.	HERBERT LUNSFORD		
For Member County Democratic Executive Committee, Precinct No. 15 VOTE FOR ONE	GEORGE A. BROWN	R. O. BURGESS		



# SAMPLE BALLOT

1<sup>ST</sup> - TURN SWITCH RIGHT TO CLOSE CURTAINS
2<sup>ND</sup> - MARK YOUR BALLOT AND LEAVE MARKS SHOWING →

WARNING - YOUR MARKS MUST BE SHOWING FOR VOTE TO REGISTER
3<sup>RD</sup> - TURN SWITCH LEFT

By casting this ballot I do pledge myself to abide by the result of this Primary Election and to aid and support all the nominees thereof in the ensuing General Election.

DEMOCRAT  
FOR THE RIGHT  
DEMOCRATIC PARTY  
OFFICIAL  
PRIMARY ELECTION  
BALLOT  
MAY 3, 1966  
DEMOCRATIC PARTY  
BALDWIN COUNTY  
Column 1





DEMOCRAT  
FOR THE RIGHT  
DEMOCRATIC PARTY  
OFFICIAL  
PRIMARY ELECTION  
BALLOT  
MAY 3, 1966  
DEMOCRATIC PARTY  
BALDWIN COUNTY  
Column 2

DEMOCRAT  
FOR THE RIGHT  
DEMOCRATIC PARTY  
OFFICIAL  
PRIMARY ELECTION  
BALLOT  
MAY 3, 1966  
DEMOCRATIC PARTY  
BALDWIN COUNTY  
Column 3

DEMOCRAT  
FOR THE RIGHT  
DEMOCRATIC PARTY  
OFFICIAL  
PRIMARY ELECTION  
BALLOT  
MAY 3, 1966  
DEMOCRATIC PARTY  
BALDWIN COUNTY  
Column 4


For United States Senator VOTE FOR ONE	JOHN G. CROMMELIN <input type="checkbox"/>	FRANK E. DIXON <input type="checkbox"/>	JOHN SPARKMAN <input checked="" type="checkbox"/>	MRS. FRANK R. STEWART <input type="checkbox"/>
	CARL ELLIOTT <input type="checkbox"/>	BOB GILCHRIST <input type="checkbox"/>	SHERMAN BLACKSTONE POWELL <input type="checkbox"/>	CHARLES WOODS <input type="checkbox"/>
For Governor VOTE FOR ONE	RICHMOND M. FLOWERS <input checked="" type="checkbox"/>	(Mr.) EUNICE I. GORE <input type="checkbox"/>	A. W. TODD <input type="checkbox"/>	
	JAMES E. (Big Jim) FOLSOM <input type="checkbox"/>	JOHN PATTERSON <input type="checkbox"/>	MRS. GEORGE C. WALLACE <input type="checkbox"/>	
For Lieutenant Governor VOTE FOR ONE	ALBERT BREWER <input type="checkbox"/>	NEIL METCALF <input checked="" type="checkbox"/>	JOHN A. REYNOLDS <input type="checkbox"/>	JOHN M. TYSON <input type="checkbox"/>
For Attorney General VOTE FOR ONE	MacDONALD GALLION <input type="checkbox"/>	GUY SPARKS <input checked="" type="checkbox"/>		
For State Auditor VOTE FOR ONE	MELBA TILL ALLEN <input type="checkbox"/>	ALLEN HARGROVE <input type="checkbox"/>	BILLY BRAGG MORRISON <input type="checkbox"/>	
	NELL COWEN <input type="checkbox"/>	JUANITA McDANIEL <input type="checkbox"/>		
For Secretary of State VOTE FOR ONE	MABEL AMOS <input type="checkbox"/>	GLENN HEWEIT <input type="checkbox"/>	MARY R. MANDERSON <input type="checkbox"/>	
For State Treasurer VOTE FOR ONE	MRS. AGNES BAGGETT <input checked="" type="checkbox"/>	BETTYE FRANK <input type="checkbox"/>	MRS. WYATT (Ruth Johnson) OWENS <input type="checkbox"/>	
For State Superintendent of Education VOTE FOR ONE	DONALD L. HORNE <input type="checkbox"/>	ERNEST STONE <input checked="" type="checkbox"/>		
For Commissioner of Agriculture and Industries VOTE FOR ONE	RICHARD (Dick) BEARD <input checked="" type="checkbox"/>	ARTHUR DEES <input type="checkbox"/>	ED ESTES <input type="checkbox"/>	SHELTON C. PINION <input type="checkbox"/>
For Associate Member Public Service Commission, Place No. 1 VOTE FOR ONE	JOHN CASEY <input type="checkbox"/>	JAMES H. HORN <input type="checkbox"/>	C. C. (Jack) OWEN <input checked="" type="checkbox"/>	
For Associate Member Public Service Commission, Place No. 2 VOTE FOR ONE	FRED H. DAVIS <input type="checkbox"/>	SIBYL POOL <input checked="" type="checkbox"/>		
For Representative in Congress From the Second Congressional District VOTE FOR ONE	MARY GRICE <input type="checkbox"/>	FRANKLIN H. JAMES <input checked="" type="checkbox"/>	ROBERT F. (Bob) WHALEY <input type="checkbox"/>	
For Tax Assessor VOTE FOR ONE	JAMES D. (Jim) STAPLETON <input type="checkbox"/>	E. S. (Big Ed) TUNSTALL <input checked="" type="checkbox"/>		
For County Commission, District No. 2 VOTE FOR ONE	WALTER H. FOSTER <input type="checkbox"/>	JOHN B. HADLEY <input checked="" type="checkbox"/>	R. J. (Jack) ROBERTSON <input type="checkbox"/>	
For County Commission, District No. 4 VOTE FOR ONE	CLARENCE Bishop <input checked="" type="checkbox"/>	O. L. (Bodie) Bodenhamer <input type="checkbox"/>	M. W. (Dick) Childress <input type="checkbox"/>	NEIL Lauder <input type="checkbox"/>
For Coroner VOTE FOR ONE	JIM HATHCOCK <input checked="" type="checkbox"/>		J. FRED THRASHER <input type="checkbox"/>	
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 1 VOTE FOR ONE	FRANK MIZELL <input type="checkbox"/>	SAM C. PRUETTE <input checked="" type="checkbox"/>		
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 2 VOTE FOR ONE	J. E. BRANTLEY <input checked="" type="checkbox"/>	TELFAIR MASHBURN <input type="checkbox"/>		
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 3 VOTE FOR ONE	L. W. BRANNAN, JR. <input type="checkbox"/>	FRANK TIPLER <input checked="" type="checkbox"/>		
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 4 VOTE FOR ONE	HENRY HELLER <input type="checkbox"/>	WALLACE M. JOHNSTON <input type="checkbox"/>	EUEL SCREWS <input checked="" type="checkbox"/>	
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 5 VOTE FOR ONE	L. D. (Lukie) ANDERSON <input type="checkbox"/>	HOWARD HAYGOOD <input checked="" type="checkbox"/>		
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 6 VOTE FOR ONE	EMORY M. FOLMAR <input checked="" type="checkbox"/>	C. T. (Till) JERNIGAN <input type="checkbox"/>		
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 7 VOTE FOR ONE	JACK W. HINES <input checked="" type="checkbox"/>	JACK HORNADY <input type="checkbox"/>		
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 8 VOTE FOR ONE	JOHN D. ADCOCK <input checked="" type="checkbox"/>	JOHN F. BRITTON <input type="checkbox"/>	R. E. (Bob) COBURN, JR. <input type="checkbox"/>	
For Member County Democratic Executive Committee, Precinct No. 3 VOTE FOR ONE	LLOYD COLEMAN <input type="checkbox"/>	JOHN M. HASTIE <input type="checkbox"/>		
For Member County Democratic Executive Committee, Precinct No. 8 VOTE FOR ONE	W. M. JOHNSTON <input type="checkbox"/>	ALEX A. (Tumpsie) TRIONE <input type="checkbox"/>		
For Member County Democratic Executive Committee, Precinct No. 9 VOTE FOR ONE	TURPIN BANKHESTER <input type="checkbox"/>	SCHUBERT A. McDANIEL <input type="checkbox"/>		
For Member County Democratic Executive Committee, Precinct No. 10 VOTE FOR ONE	MICHAEL A. (Mike) FORD <input type="checkbox"/>	H. IRVING KAMPER <input checked="" type="checkbox"/>		
For Member County Democratic Executive Committee, Precinct No. 14 VOTE FOR ONE	MAX K. LAWRENZ, JR. <input type="checkbox"/>	HERBERT LUNSFORD <input type="checkbox"/>		
For Member County Democratic Executive Committee, Precinct No. 15 VOTE FOR ONE	GEORGE A. BROWN <input type="checkbox"/>	R. O. BURGESS <input type="checkbox"/>		



<div><div>SAMPLE BALLOT</div><div><div><div>1<sup>ST</sup> TURN SWITCH RIGHT TO CLOSE CONTAINS</div><div>2<sup>ND</sup> MARK YOUR BALLOT AND LEAVE MARKS SHOWING →</div><div>3<sup>RD</sup> TURN SWITCH LEFT</div></div><div><div>WARNING—YOUR MARKS MUST BE SHOWING FOR VOTE TO REGISTER</div></div></div><div>By casting this ballot I do pledge myself to abide by the result of this Primary Election and to aid and support all the nominees thereof in the ensuing General Election.</div></div>	<div><div>DEMOCRAT</div><div></div><div>FOR THE RIGHT</div><div>DEMOCRATIC PARTY</div><div>OFFICIAL</div><div>PRIMARY ELECTION</div><div>BALLOT</div><div>MAY 3, 1966</div><div>DEMOCRATIC PARTY</div><div>BALDWIN COUNTY</div><div>Column 1</div></div>	<div><div>DEMOCRAT</div><div></div><div>FOR THE RIGHT</div><div>DEMOCRATIC PARTY</div><div>OFFICIAL</div><div>PRIMARY ELECTION</div><div>BALLOT</div><div>MAY 3, 1966</div><div>DEMOCRATIC PARTY</div><div>BALDWIN COUNTY</div><div>Column 2</div></div>	<div><div>DEMOCRAT</div><div></div><div>FOR THE RIGHT</div><div>DEMOCRATIC PARTY</div><div>OFFICIAL</div><div>PRIMARY ELECTION</div><div>BALLOT</div><div>MAY 3, 1966</div><div>DEMOCRATIC PARTY</div><div>BALDWIN COUNTY</div><div>Column 3</div></div>	<div><div>DEMOCRAT</div><div></div><div>FOR THE RIGHT</div><div>DEMOCRATIC PARTY</div><div>OFFICIAL</div><div>PRIMARY ELECTION</div><div>BALLOT</div><div>MAY 3, 1966</div><div>DEMOCRATIC PARTY</div><div>BALDWIN COUNTY</div><div>Column 4</div></div>	
For United States Senator VOTE FOR ONE	JOHN G. CROMMELIN <input type="checkbox"/>	FRANK E. DIXON <input type="checkbox"/>	JOHN SPARKMAN <input type="checkbox"/>	MRS. FRANK R. STEWART <input type="checkbox"/>	
	CARL ELLIOTT <input type="checkbox"/>	BOB GILCHRIST <input checked="" type="checkbox"/>	SHERMAN BLACKSTONE POWELL <input type="checkbox"/>	CHARLES WOODS <input type="checkbox"/>	
For Governor VOTE FOR ONE	RICHMOND M. FLOWERS <input type="checkbox"/>	(Mr.) EUNICE I. GORE <input type="checkbox"/>	A. W. TODD <input type="checkbox"/>		
	JAMES E. (Big Jim) FOLSOM <input type="checkbox"/>	JOHN PATTERSON <input type="checkbox"/>	MRS. GEORGE C. WALLACE <input type="checkbox"/>		
For Lieutenant Governor VOTE FOR ONE	ALBERT BREWER <input type="checkbox"/>	NEIL METCALF <input type="checkbox"/>	JOHN A. REYNOLDS <input type="checkbox"/>	JOHN M. TYSON <input type="checkbox"/>	
For Attorney General VOTE FOR ONE	MacDONALD GALLION <input type="checkbox"/>	GUY SPARKS <input type="checkbox"/>			
	MELBA TILL ALLEN <input type="checkbox"/>	ALLEN HARGROVE <input type="checkbox"/>	BILLY BRAGG MORRISON <input type="checkbox"/>		
For State Auditor VOTE FOR ONE	NELL COWEN <input type="checkbox"/>	JUANITA McDANIEL <input type="checkbox"/>			
For Secretary of State VOTE FOR ONE	MABEL AMOS <input type="checkbox"/>	GLENN HEWETT <input type="checkbox"/>	MARY R. MANDERSON <input type="checkbox"/>		
For State Treasurer VOTE FOR ONE	MRS. AGNES BAGGETT <input type="checkbox"/>	BETTIE FRINK <input type="checkbox"/>	MRS. WYATT (Ruth Johnson) OWENS <input type="checkbox"/>		
For State Superintendent of Education VOTE FOR ONE	DONALD L. HORNE <input type="checkbox"/>	ERNEST STONE <input type="checkbox"/>			
For Commissioner of Agriculture and Industries VOTE FOR ONE	RICHARD (Dick) BEARD <input type="checkbox"/>	ARTHUR DEES <input type="checkbox"/>	ED ESTES <input type="checkbox"/>	SHELTON C. PINION <input type="checkbox"/>	
For Associate Member Public Service Commission, Place No. 1 VOTE FOR ONE	JOHN CASEY <input type="checkbox"/>	JAMES H. HORN <input type="checkbox"/>	C. C. (Jack) OWEN <input type="checkbox"/>		
For Associate Member Public Service Commission, Place No. 2 VOTE FOR ONE	FRED H. DAVIS <input type="checkbox"/>	SIBYL POOL <input type="checkbox"/>			
For Representative in Congress From the Second Congressional District VOTE FOR ONE	MARY GRICE <input type="checkbox"/>	FRANKLIN H. JAMES <input type="checkbox"/>	ROBERT F. (Bob) WHALEY <input type="checkbox"/>		
For Tax Assessor VOTE FOR ONE	JAMES D. (Jim) STAPLETON <input type="checkbox"/>	E. S. (Big Ed) TUNSTALL <input type="checkbox"/>			
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For County Commission, District No. 4 VOTE FOR ONE	CLARENCE Bishop <input type="checkbox"/>	O. L. (Bodie) Bodenhamer <input type="checkbox"/>	M. W. (Dick) Childress <input type="checkbox"/>	NEIL Lauder <input type="checkbox"/>	
For Coroner VOTE FOR ONE	JIM HATHCOCK <input type="checkbox"/>	DAVID D. JAYE <input type="checkbox"/>	J. FRED THRASHER <input type="checkbox"/>		
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 1 VOTE FOR ONE	FRANK MIZELL <input type="checkbox"/>	SAM C. PRUETTE <input type="checkbox"/>			
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 2 VOTE FOR ONE	J. E. BRANTLEY <input type="checkbox"/>	TELFAIR MASHBURN <input type="checkbox"/>			
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 3 VOTE FOR ONE	L. W. BRANNAN, JR. <input type="checkbox"/>	FRANK TIPLER <input type="checkbox"/>			
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For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 5 VOTE FOR ONE	L. D. (Lukie) ANDERSON <input type="checkbox"/>	HOWARD HAYGOOD <input type="checkbox"/>			
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 6 VOTE FOR ONE	EMORY M. FOLMAR <input type="checkbox"/>	C. T. (Till) JERNIGAN <input type="checkbox"/>			
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 7 VOTE FOR ONE	JACK W. HINES <input type="checkbox"/>	JACK HORNADY <input type="checkbox"/>			
For Member State Democratic Executive Committee, Second Congressional District (1960), Place No. 8 VOTE FOR ONE	JOHN D. ADCOCK <input type="checkbox"/>	JOHN F. BRITTON <input type="checkbox"/>	R. E. (Bob) COBURN, JR. <input type="checkbox"/>		
For Member County Democratic Executive Committee, Precinct No. 3 VOTE FOR ONE	LLOYD COLEMAN <input type="checkbox"/>	JOHN M. HASTIE <input type="checkbox"/>			
For Member County Democratic Executive Committee, Precinct No. 8 VOTE FOR ONE	W. M. JOHNSTON <input type="checkbox"/>	ALEX A. (Tumpale) TRIONE <input type="checkbox"/>			
For Member County Democratic Executive Committee, Precinct No. 9 VOTE FOR ONE	TURPEN BANKESTER <input type="checkbox"/>	SCHULER A. McDANIEL <input type="checkbox"/>			
For Member County Democratic Executive Committee, Precinct No. 10 VOTE FOR ONE	MICHAEL A. (Mike) FORD <input type="checkbox"/>	H. IRVING KAMPER <input type="checkbox"/>			
For Member County Democratic Executive Committee, Precinct No. 14 VOTE FOR ONE	MAX K. LAWRENZ, JR. <input type="checkbox"/>	HERBERT LUNSFORD <input type="checkbox"/>			
For Member County Democratic Executive Committee, Precinct No. 15 VOTE FOR ONE	GEORGE A. BROWN <input type="checkbox"/>	R. O. BURGESS <input type="checkbox"/>			



# VOTE NIX PLACE 1

1ST TURN SWITCH RIGHT TO CLOSE CURTAINS 2ND MARK YOUR BALLOT AND LEAVE MARKS SHOWING →  3RD TURN SWITCH LEFT		WARNING—YOUR <input checked="" type="checkbox"/> MARKS MUST BE SHOWING FOR VOTE TO REGISTER			
FOR MAYOR (Vote for One) 1562		OFFICIAL BALLOT MUNICIPAL ELECTION August 13, 1968 CITY OF FAIRHOPE, ALABAMA Column 1		OFFICIAL BALLOT MUNICIPAL ELECTION August 13, 1968 CITY OF FAIRHOPE, ALABAMA Column 2	
FOR COUNCILMAN, PLACE No. 1 (Vote for One) 1510-1339 (-171)		R. C. "Dick" MACON <input checked="" type="checkbox"/> 876		BARNEY L. SHULL <input type="checkbox"/> 686	
FOR COUNCILMAN, PLACE No. 2 (Vote for One) 1511		LESTER I. BOONE <input checked="" type="checkbox"/> 321		WALTER L. POSER <input type="checkbox"/> 491-594	
FOR COUNCILMAN, PLACE No. 3 (Vote for One) 1534-1341 (-195)		JAMES P. "Jim" NIX <input checked="" type="checkbox"/> 546-745		R. J. "Dick" SPADER <input type="checkbox"/> 152	
FOR COUNCILMAN, PLACE No. 4 (Vote for One) 1551-1347 (-204)		J. A. "Johnny" FERGUSON <input checked="" type="checkbox"/> 295		JOHN A. ROBERTSON <input type="checkbox"/> 771	
FOR COUNCILMAN, PLACE No. 5 (Vote for One) 1557-1342 (-215)		R. ROY REYNOLDS <input type="checkbox"/> 445		JACK A. STIPES <input type="checkbox"/> 584-568	
		ROBERT H. "Bob" COWEN <input type="checkbox"/> 638-773		LAYTON OVERSTREET <input type="checkbox"/> 172	
		RICHARD ALFRED DUNNING <input checked="" type="checkbox"/> 312		CHARLES O. PARKER <input type="checkbox"/> 43	
		HENRY G. BISHOP <input checked="" type="checkbox"/> 642-823		HAROLD L. WING <input type="checkbox"/> 9	
		ELDON L. HARRINGTON <input type="checkbox"/> 329		FRANK J. MANCI <input type="checkbox"/> 491-490	
		ROBERT J., JR. McARTHUR <input type="checkbox"/> 356-524		GARY A. SANDELL <input type="checkbox"/> 290	
		CHARLES C. ALLEN <input type="checkbox"/> 94			
		SAM E., JR. BOX <input checked="" type="checkbox"/> 682-852			

## ELECT JAMES P. (Jim) NIX

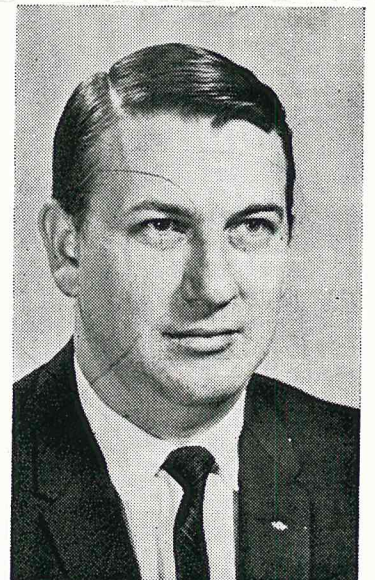
### Place 1

FAIRHOPE CITY COUNCIL  
YOUR HARD WORKING QUALIFIED CANDIDATE

I pledge to represent you in a businesslike and dignified manner and ask for your vote and support."

SUBJECT TO ACTION OF FAIRHOPE MUNICIPAL ELECTION, AUGUST 13, 1968

(PAID POL. ADV. BY JIM NIX, FAIRHOPE)





1ST TURN SWITCH RIGHT TO CLOSE CURTAINS

2ND MARK YOUR BALLOT AND LEAVE MARKS SHOWING

3RD TURN SWITCH LEFT

WARNING—YOUR MARKS MUST BE SHOWING FOR VOTE TO REGISTER

If the Voter wishes to vote a STRAIGHT ticket he must pull to the LEFT the large CHROMIUM PLATED LEVER at the top and on the Right of the Column for the particular party for which he intends to cast his vote. Then turn the Voting Switch to the LEFT.

	GENERAL ELECTION NOVEMBER 8, 1966 BALDWIN COUNTY	GENERAL ELECTION NOVEMBER 8, 1966 BALDWIN COUNTY	GENERAL ELECTION NOVEMBER 8, 1966 BALDWIN COUNTY	GENERAL ELECTION NOVEMBER 8, 1966 BALDWIN COUNTY
	DEMOCRATIC	REPUBLICAN	3RD PARTY FOR AMERICA	INDEPENDENT
	Column 1	Column 2	Column 3	Column 4
For Governor VOTE FOR ONE	MRS. GEORGE C. WALLACE <input checked="" type="checkbox"/>	JIM MARTIN <input type="checkbox"/>		CARL RAY ROBINSON <input type="checkbox"/>
For Lieutenant Governor VOTE FOR ONE	ALBERT BREWER <input checked="" type="checkbox"/>			
For Attorney General VOTE FOR ONE	MacDONALD GALLION <input checked="" type="checkbox"/>	DONALD L. COLLINS <input type="checkbox"/>		
For State Auditor VOTE FOR ONE	MELBA TILL ALLEN <input checked="" type="checkbox"/>	ALICE HUDSON <input type="checkbox"/>		
For Secretary of State VOTE FOR ONE	MABEL AMOS <input checked="" type="checkbox"/>			
For State Treasurer VOTE FOR ONE	MRS. AGNES BAGGETT <input checked="" type="checkbox"/>	JACK CALLAWAY <input type="checkbox"/>		
For Superintendent of Education VOTE FOR ONE	ERNEST STONE <input checked="" type="checkbox"/>			
For Commissioner of Agriculture and Industries VOTE FOR ONE	RICHARD (Dick) BEARD <input checked="" type="checkbox"/>			
For Associate Justice of the Supreme Court— Place No. 1 VOTE FOR ONE	THOMAS S. LAWSON <input checked="" type="checkbox"/>			
For Associate Justice of the Supreme Court— Place No. 2 VOTE FOR ONE	ROBERT T. SIMPSON <input checked="" type="checkbox"/>			
For Associate Member of Public Service Commission —Place No. 1 VOTE FOR ONE	C. C. (Jack) OWEN <input checked="" type="checkbox"/>			
For Associate Member of Public Service Commission —Place No. 2 VOTE FOR ONE	SIBYL POOL <input checked="" type="checkbox"/>	JODIE CONNELL <input type="checkbox"/>		
For United States Senator VOTE FOR ONE	JOHN SPARKMAN <input checked="" type="checkbox"/>	JOHN GRENIER <input type="checkbox"/>	JULIAN E. ELGIN <input type="checkbox"/>	
For Representative in Congress From 2nd Congressional District VOTE FOR ONE	ROBERT F. (Bob) WHALEY <input type="checkbox"/>	Wm. L. (Bill) DICKINSON <input checked="" type="checkbox"/>		
For District Attorney, 28th Judicial Circuit VOTE FOR ONE	JAMES A. (Jim) HENDRIX <input checked="" type="checkbox"/>			
For State Senator, 25th Senatorial District VOTE FOR ONE	J. ERNEST JACKSON <input checked="" type="checkbox"/>	ROBIN SWIFT, JR. <input type="checkbox"/>		
For Member of the House of Representatives from the 38th District—Place No. 1 VOTE FOR ONE	L. D. (Dick) OWEN, JR. <input checked="" type="checkbox"/>	PAUL A. TERRY <input type="checkbox"/>		
For Member of the House of Representatives from the 38th District—Place No. 2 VOTE FOR ONE	L. W. BRANNAN, JR. <input checked="" type="checkbox"/>	JAMES P. (JIM) NIX <input checked="" type="checkbox"/>		
For Sheriff VOTE FOR ONE	TAYLOR WILKINS <input checked="" type="checkbox"/>			
For Tax Assessor VOTE FOR ONE	E. S. (Big Ed) TUNSTALL <input checked="" type="checkbox"/>	C. ALTON WHITE <input type="checkbox"/>		
For Tax Collector VOTE FOR ONE	DENNIS B. HOWELL, JR. <input checked="" type="checkbox"/>			
For County Commission—District No. 2 VOTE FOR ONE	JOHN B. HADLEY <input checked="" type="checkbox"/>	JERRY PERKINS <input type="checkbox"/>		
For County Commission—District No. 4 VOTE FOR ONE	NEIL LAUDER <input checked="" type="checkbox"/>	MAX FOREMAN <input type="checkbox"/>		
For Member County Board of Education VOTE FOR ONE	J. M. McMILLAN <input checked="" type="checkbox"/>	JASON KUTACK <input type="checkbox"/>		
For Coroner VOTE FOR ONE	JIM HATHCOCK <input checked="" type="checkbox"/>			

VOTE  
FOR  
N  
I  
X

JIM NIX is a working man who knows and understands the problems of the working people of Baldwin County.



**JAMES P. (JIM) NIX**  
REPUBLICAN CANDIDATE  
HOUSE OF REPRESENTATIVES  
PLACE NO. 2

Republican or Democrat, You Can Vote For Jim Nix  
Elect A Man That Will Represent **YOU!**

(Pd. Pol. Adv. by J. P. Nix, Fairhope, Ala.)



# SAMPLE BALLOT

TO BE USED FOR THE CONVENIENCE OF QUALIFIED  
VOTERS IN FAIRHOPE CITY ELECTION SEPT. 17th, 1956

CH 811 RB

## MAYOR Vote For One

409	<input type="checkbox"/> E. B. Overton		115
274	<input type="checkbox"/> R. C. [Dick] Macon		58
289	<input type="checkbox"/> W. J. Nelson		42
102	<input type="checkbox"/> Walter K. Byers		32
1074			

## COUNCILMEN Vote For Five

555	<input type="checkbox"/> Chas. F. Belew	2		116
355	<input type="checkbox"/> Claude W. Arnold	3	353	81
409	<input type="checkbox"/> John Fleming	1		131
418	<input type="checkbox"/> Dupree Mason	1		103
539	<input type="checkbox"/> Barney Shull	3		119
533	<input type="checkbox"/> Johnnie McDaniels	4		93
406	<input type="checkbox"/> Marvin O. Berglin	2	402	94
262	<input type="checkbox"/> Mrs. E. A. Schaaf	7		47
430	<input type="checkbox"/> William Ruffles	5		121
343	<input type="checkbox"/> Ralph H. Brown	5		79
186	<input type="checkbox"/> Larry Blatchford	8		55
332	<input type="checkbox"/> Arthur Mannich	6		71
348	<input type="checkbox"/> Byrd Lee Moore 3rd	4		111
			Conty H Sch H Rod Cr.	



Counties  
in State

Johnson  
Counties

Goldwater  
Counties

Elected Votes

19	Alaska	19	0	3
8	Connecticut	8	0	8
2	Delaware	2	0	3
4	Hawaii	4	0	4
22	New Jersey	22	0	17
63	New York	63	0	43
5	R.I.	5	0	4
14	Vermont	14	0	3
14	Massachusetts	14	0	14
17	Maine	17	0	4
62	Colorado	61	1	6
10	N. Hampshire	10	1	4
81	Michigan	79	2	10
24	Maryland	22	2	10
36	Oregon	34	2	6
12	Nevada	14	3	3
32	N. Mexico	29	3	4
39	Darlington	36	3	9
55	W. Va.	52	3	7
72	Wisconsin	69	3	12
87	Minnesota	84	3	10
80	Ohio	76	4	26
63	Pennsylvania	59	4	29

783

34

234

24 states

Goldwater Home State Arizona 16000 plus 400 Goldwater

Goldwater pay may 5000 -

Texas - 252 co. Johnson 1400 Goldwater

Johnson pay may. 698 000 +

## Wallace Influence

	Johnson Co.	Goldwater Counties
Wisconsin	69	3
Indiana	80	12
Maryland	24	2

Wisconsin - since 1940 Democratic in 1948 may = 57,000  
                        - 1964         may = 412,000

Johnson's vote 1,050,424 - 60% of total.

Indiana since 1936 - Democratic 1964. May - 218,000  
Johnson's vote 1,070,848 - 54% of total

Maryland. Since 1904 Democratic 1960 may 76,000  
1964 ✓ 380,000  
Johnson vote 729,148 or 67 3/4 % of total vote

<u>Alabama</u>	Neurocrat	1960	may	86,000
	Wallace elections	1964	soil by	270,000

Wallace's elections 209848 or 31% of total vote