

1960-1967

Fairhope Single Tax Corporation Business Papers: D-I

Fairhope

10517-a

338

June 30, 1960.

Fairhope Single Tax Corporation  
Fairhope, Alabama.

For Reimbursement of Expenses in connection with  
Tax Equalization Board Meetings:

|                                   |             |                 |
|-----------------------------------|-------------|-----------------|
| Three Trips to Bay Minette (Auto) | 7.00        | 21.00           |
| Attorneys Lunch (Fairhope)        | 3.40        |                 |
| Lunches Mon & Tues                |             |                 |
| at Bay Minette                    | 5.04        |                 |
|                                   | <u>4.30</u> |                 |
|                                   | 12.74       | 12.74           |
| Phone Call                        |             | .85             |
| Added by Council order - - - - -  |             | <u>34.59</u>    |
|                                   |             | 100.00          |
|                                   |             | <u>\$134.59</u> |

Sam Dyson

Allowed 7-7-60  
W - 35.10  
L. A. Gaston, Sec.

M. DYSON BUILDING COMPANY, INC.  
BALDWIN COUNTY, ALABAMA

---

MAIN OFFICE AND HEADQUARTERS AT STARBOARD, BATTLES WHARF, ALA.

---

MAILING ADDRESS  
P. O. BOX 33 - FAIRHOPE, ALA.

March 17, 1962.

From: Sam Dyson

To: Fairhope Single Tax Corporation  
Fairhope, Alabama.

To: Estimated Expenses assisting Secretary in  
Assessment of Lessees Properties, Automobile  
Expenses and fixind door at Liabrary.

\$10.80\$

Sam Dyson

*Allowed 4/5/62  
W-72  
C. H. Gaston, Sec.*

FAIRHOPE VOLUNTEER FIRE DEPARTMENT

FAIRHOPE, ALABAMA

December 26 1960

Fairhope Single Tax Corp.  
Fairhope, Alabama

Dear Sir:

March 19, 1961 is the beginning of the Arts and Craft Tour week in Fairhope. On March 20-21, 1961 the Fairhope Volunteer Fire Department will hold the 24th Annual Alabama State Firemen's Association's Convention in Fairhope in conjunction with this tour.

This will bring about 200 firemen from all over the state to Fairhope, we feel this will build better public relations with the people of our city, also give state wide publicity to the tour and our fine city.

The Fire Department is selling advertising space in the convention booklet of about 35 pages, to help with the cost of having the convention in Fairhope.

We will produce 400 copies which will go to the firemen, Fire departments, towns and cities through out the state.

Rates will be  $\frac{1}{4}$  page \$15.00  $\frac{1}{2}$  page \$25.00 1 full page \$50.00 .

When I approached mr Gaston on the subject, he ask that I write the Colony a letter explaining same. As we are now in the process of compiling our booklet, we would appreciate hearing from you as soon as possible.

*1/4 page ad authorized  
by Executive Council  
Jan. 5, 1961.  
W. #3614  
C. G. Gaston Sec.*

Sincerely,

*R. G. Spader*

Fire Chief

Fairhope Volunteer Fire Dept.



## FAIRHOPE PAVING CO.

Fairhope, Alabama

Jan. 19, 1967

Single Jay Corp - Big Street Sewers &amp; Manhole

Sewers, Laterals and Drop Manhole

2942.75

Stub out in drop manhole

20.00

2962.75

The above work authorized by  
Mr. C.W. Arnold Engineer by  
letter and drawings dated  
Dec. 26, 1967

FAIRHOPE, ALABAMA:  
JANUARY 18, 1967:

1 The work above billed has been completed in satisfactory and workmanship manner, and the above invoice is approved for payment.

C.W. Arnold  
Engineer.

allowed Jan. 19, 1967  
W-#16  
L. A. Gaston, Sec.

## INVOICE

Fairhope Single Tax Corporation

To Care Mr. Sam Dyson  
Fairhope Ala.

GULF COAST BLIND & AWNING CO.  
BOX 116  
LOXLEY, ALA.

|              |         |                |           |
|--------------|---------|----------------|-----------|
| DATE         | 2-17-67 | YOUR ORDER NO. |           |
| TERMS        | Net     | SALESMAN       | J.W.Finch |
| DATE SHIPPED | 2-14-67 | SHIPPED VIA    |           |
| SHIPPED TO   |         |                |           |

INVOICE NO.

| QUANTITY    | DESCRIPTION                                      | PRICE    | AMOUNT |
|-------------|--------------------------------------------------|----------|--------|
|             | Repair work as follows:                          |          |        |
| 1- 35' x 5' | Marque Installed on<br>Fairhope Single Tax Bldg. | \$262.50 |        |
|             | Removing old canopy                              | 25.00    |        |
|             | <i>Allowed 3/4/67</i>                            |          |        |
|             | <i>W-43</i>                                      |          |        |
|             | <i>C. A. Gaston, Sec.</i>                        |          |        |
|             | Thank you.                                       |          |        |
|             | Approved for payment 3-18-67                     |          |        |
|             | Sam Dyson <i>Sam Dyson</i>                       |          |        |
|             | Total                                            | \$287.50 |        |

POST OFFICE BOX 675

TELEPHONES WA 8-8204  
WA 8-5131

## DELTA EXTERMINATING CO.

T. E. "BILL" MALONE  
*Complete Guaranteed Service*

250 BERGUNDY  
FAIRHOPE, ALABAMA

Fairhope Library  
Fairhope Single Tax Corp.  
City

*allowed 2/20/64*  
*W-34*  
*C. A. Gaston, Sec.*

### RENEWAL NOTICE

Your Termite and Powder Post Beetle Contract on the Property located at\_\_\_\_\_

10 N. Summit (Library)

expires on Feb. 25, 1964

If you wish to renew this contract for a period of one year from\_\_\_\_\_

Feb. 25, 1964 to Feb. 25, 1965, Please

submit this amount of \$30 not later than March 25, 1964

with this notice.

Delta Exterminating Company agrees to reinspect the property annually and to retreat, without cost to the owner, any reinfestation found.

**RICHARD A. DUNNING**  
CERTIFIED PUBLIC ACCOUNTANT

223 FAIRHOPE AVENUE  
FAIRHOPE, ALABAMA

---

December 12, 1964

Fairhope Single Tax Corporation  
Fairhope, Alabama

Office WA 8-5242

Residence WA 8-5224

---

Accounting Services:

Audit of 1963 books and records

\$ 300.00

*Authorized 11/15/64*  
*W-192*  
*C. A. Gaston, Sec.*



January 5, 1961

Fairhope Single Tax Corporation

For Estimated cost of automobile expense in property assessments.

To: Sam Dyson      \$ 8.00

*Approved Jan. 19, 1961*

*W-3619*

*C. A. Guston, Sec*

*Sam Dyson*

Statement

Phone WA 8-8960

386 Fairhope Ave.

JOHN V. DUCK  
Attorney - At - Law  
FAIRHOPE, ALA.

Date Aug. 25, 1960

Fairhope Single Tax Corporation  
Fairhope, Ala.

For Professional Services

Vacation of Young Street etc.

\$15.00

*Allowed Sept. 1, 1960  
W 3546  
L. G. Gaston Sec.*

No. ....

PERMANENT SERVICE TERMITE CONTRACT

Ordered Feb. 18, 1960

Warrant # 3422

L. A. Gaston, Inc.

DELTA EXTERMINATING COMPANY

WA 8-8204

P. O. Box 675

FAIRHOPE, ALABAMA

We hereby contract to insulate the building located at 10 N. Summit St. (Lebrary)  
against the attack of termites or Powder Post Beetles, for the sum of \$300.00, payable Cash  
in cash on completion of the initial treatment, and the balance XXXXX

The company agrees to inspect the property annually during the life of this contract. During the life of this contract should termites reappear and infest the property treated, the company guarantees to treat the property again without additional charge to the property owner. This contract is effective for one year from the date of the original insulation.

For the sum of \$ 30.00, Delta Exterminating Company agrees to extend this contract from year to year, payable upon receipt of a written notice. The property owner shall have the right to cancel said renewal by giving the company ten (10) days written notice prior to any contract anniversary date. Should the property owner fail to pay said renewal fee within thirty (30) days from any anniversary date then there shall be no liability hereunder on the part of the company.

Delta Exterminating Company reserves the right to terminate this contract at the end of five (5) years from the date hereof or on any anniversary date thereafter.

Delta Exterminating Company is bonded by the  
and is licensed by the State of Alabama.

Fidelity & Deposit Co. of Maryland

PROPERTY OWNER: L. A. Gaston, Inc.

for Fairhope Single Det House

STREET ADDRESS: 340 Fairhope Ave.

CITY AND STATE: Fairhope, Ala.

DELTA EXTERMINATING COMPANY

T. E. "Bill" Malone

BY: T. E. Malone

DATE: 2/25/60

POST OFFICE BOX 675

TELEPHONES WA 8-8204  
WA 8-5131

## DELTA EXTERMINATING CO.

T. E. "BILL" MALONE  
Complete Guaranteed Service  
250 BERGUNDY  
FAIRHOPE, ALABAMA

*Allowed 2/7/63*

*W - 258  
C. A. Gaston, Sec*

*Mr. C. A. Gaston  
Fairhope Single Tax Corp.  
City*

### RENEWAL NOTICE

Your Termite and Powder Post Beetle Contract on the Property located at \_\_\_\_\_  
*10 North Summit St. (Library)*  
expires on *Feb. 25, 1963*

If you wish to renew this contract for a period of one year from \_\_\_\_\_  
*Feb 25, 1963* to *Feb 25, 1964*, Please  
submit this amount of *\$30.00* not later than *March 25, 1963*  
with this notice.

Delta Exterminating Company agrees to reinspect the property annually and to retreat, without cost to the owner, any reinfestation found.



POST OFFICE BOX 675

TELEPHONES WA 8-8204  
WA 8-5131

## DELTA EXTERMINATING CO.

T. E. "BILL" MALONE

Complete Guaranteed Service

250 BERGUNDY

FAIRHOPE, ALABAMA

*Allowed 2/15/62*

*W - 34*

*C. A. Gaston, Sec.*

*Mr. C. A. Gaston  
10 N. Summit St.  
City*

### RENEWAL NOTICE

Your Termite and Powder Post Beetle Contract on the Property located at \_\_\_\_\_

*10 North Summit St. (Library)*

expires on *Feb. 25, 1962*

If you wish to renew this contract for a period of one year from \_\_\_\_\_

*Feb. 25, 1962* to *Feb. 25, 1963*, Please

submit this amount of *\$30.00* not later than *March 25, 1962*

with this notice.

Delta Exterminating Company agrees to reinspect the property annually and to retreat, without cost to the owner, any reinfestation found.

POST OFFICE BOX 675

TELEPHONES WA 8-8204  
WA 8-5131

**DELTA EXTERMINATING CO.**

T. E. "BILL" MALONE

*Complete Guaranteed Service*

250 BERGUNDY

FAIRHOPE, ALABAMA

Fairhope Single Tax  
City

Renewal fee for library — \$30.00

Feb. 25-1961 - Feb. 25-1962

Allowed 1-18-62

W-16

C. G. Gaston, Sec.

Labor examiner Office Bldg.

Total Hours.

Bent Funk  
29 1/2 Hours

300 hours

J. V. Logsdon

38 hours

\$88.50

\$114.00

OK. J. V. Logsdon  
1-21-67  
Sam R. Logsdon  
Bent Funk

Allowed 3/4/67  
W-84 J. V. Logsdon  
W-85 Bent Funk

**FAIRHOPE HARDWARE & SUPPLY CO., Inc.**

BUILDING MATERIAL — HARDWARE — PAINT

ELECTRICAL EQUIPMENT &amp; GIFTS

DIAL 928-9266

Fairhope, Alabama,

Jan 23 1967

RECEIVED FROM

Fairhope Single Tax Corp

FOR

Amount Paid - - \$ 25.51

FAIRHOPE HARDWARE &amp; SUPPLY CO., Inc.

Balance Due - - \$

Thank  
You

By

B. H.

POSER PRINTING CO., INC. - FAIRHOPE, ALA.

**SAFE DEPOSIT BOX RENTAL NOTICE****FIRST NATIONAL BANK OF FAIRHOPE  
FAIRHOPE, ALABAMA**

This is to remind you that the rent on your safe deposit box will be due on date shown below. We trust that our service has been such as to merit a continuation of your patronage. Rental is payable yearly in advance. Please return this notice with your remittance, and notify us of any change in your address. Thank you.

| BOX NUMBER | DATE RENT IS DUE | AMOUNT | TAX | TOTAL  |
|------------|------------------|--------|-----|--------|
| 213        | 5-13-67          |        |     | \$5.00 |

Fairhope Single Tax Corp.  
340 Fairhope Avenue  
City

allowed 5/4/67

W-99

L. A. Gaston, Sec.



# Fairhope Hardware & Supply Company, Inc.

Dial WA 8-9266

BUILDING MATERIAL — PAINT

HARDWARE, ELECTRIC EQUIPMENT, GIFTS & HOUSEWARES

FAIRHOPE, ALA.

## INVOICE

Customer's  
Order No.

Date

1/17/67

196

Name

Fairhope Single Tax Corp.

Address

End of Stimpson St.

SOLD BY

CASH

C.O.D.

CHARGE

ON ACCT

MDSE. RETD.

PAID OUT

QUAN.

DESCRIPTION

PRICE

AMOUNT

|       |                           |     |       |
|-------|---------------------------|-----|-------|
| ✓ 50  | - 8 x 8 x 16<br>Cone Blk- | 28  | 14.00 |
| ✓ 4   | - lbs M This -            | 120 | 4.80  |
| ✓ 1/2 | yd Sand -                 |     | 3.50  |
|       | delivered 1-19-67         |     | 22.30 |
|       | Wt 20                     |     | 8.9   |
|       | by A. Gaston, Sec.        |     | 23.19 |
|       | Invoice 9/67              |     | 1.69  |
|       | " " 9207                  |     | 1.63  |
|       |                           |     | 25.51 |

Approved for Payment; 9/18/67  
W Arnold, Engr.

GS-58 All claims and returned goods MUST be accompanied by this bill.

TAX

9151

RECEIVED  
BY

TOTAL

Fairhope Hardware & Supply Company, Inc.

Dial WA 8-9266

BUILDING MATERIAL — PAINT

## HARDWARE, ELECTRIC EQUIPMENT, GIFTS & HOUSEWARES

FAIRHOPE, ALA.

# INVOICE

Customer's  
Order No..Date 1/11/1968

Name

### Address

| SOLD BY | CASH | C.O.D. | CHARGE | ON ACCT. | MDSE. RETD. | PAID OUT |  |
|---------|------|--------|--------|----------|-------------|----------|--|
|         |      |        |        |          |             |          |  |

[illegible]

GS-58 All claims and returned goods **MUST** be accompanied by this bill.

9167

RECEIVED  
BY

|               |       |
|---------------|-------|
| R. B. Wilkins | TAX   |
|               | TOTAL |

TAX

TOTAL



Fairhope Hardware & Supply Company, Inc.

Dial WA 8-9266

BUILDING MATERIAL — PAINT

**HARDWARE, ELECTRIC EQUIPMENT, GIFTS & HOUSEWARES**

FAIRHOPE, ALA.

# INVOICE

Customer's  
Order No.

Date

196

Name

Address

| SOLD BY | CASH         | C.O.D. | CHARGE | ON ACCT. | MDSE. RETD. | PAID OUT |            |
|---------|--------------|--------|--------|----------|-------------|----------|------------|
| QUAN.   | DESCRIPTION  |        |        |          |             | PRICE    | AMOUNT     |
| 6-8     | X8X16 Blocks |        |        |          |             | 26       | 156        |
|         |              |        |        |          |             | 9        | 09         |
|         |              |        |        |          |             |          | <u>163</u> |

GS-58

All claims and returned goods **MUST** be accompanied by this bill.

TAX

9207

RE  
BY

|            |       |
|------------|-------|
| R.B. Wells | TAX   |
|            | TOTAL |

TOTAL

POSER BUSINESS SYSTEMS, INC., FAIRHOPE, ALABAMA

0-58232-6

Harry's Studio

Fairhope Single Lx Corp.  
Fairhope, Ala.

\$ 390

Allowed 4-6-61  
W-3466  
L.A. Gaston Sec

POWERS CO., INC., MOBILE, ALA. ®



# GULF STATES • The Standard Guide and Handbook to the Vacation Lands of the Deep South

P. O. BOX 111

ELBERTA

ALABAMA

June 18, 1966

Dr. C. A. Gaston, Secretary  
The Fairhope Single Tax Corporation  
Fairhope, Alabama

Dear Dr. Gaston:

The new edition of the coastal guide, Gulf States, is now in preparation, and I am writing to ask if the Single Tax Corporation will again renew their half-page ad.

I am happy to report that Gulf States is proving more popular than ever, and is receiving a wide and improved distribution all along the entire coast and in northern, eastern and midwestern states. Very gratifying messages of praise have come to us from every section.

Our price for the half-page is \$55.00, the same as last year, from which a discount of ten per cent can be taken if payment is made in advance.

I would like to add that it gives us sincere pleasure to be instrumental in calling attention to all the fine opportunities to be enjoyed in and around Fairhope.

With thanks for past favors and for your understanding and appreciation of our service, I am

Yours very truly,

*Claude Bagge*

Claude Bagge

*Approved 7/7/66*

*W-113  
C. A. Gaston, Sec.*

# GULF STATES • The Standard Guide and Handbook to the Vacation Lands of the Deep South

P. O. BOX 111

ELBERTA

ALABAMA

June 18, 1965

Dr. C. A. Gaston, Secretary  
The Fairhope Single Tax Corporation  
Fairhope, Alabama

Dear Dr. Gaston:

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Our price for the half-page is \$55.00, the same as last year, from which a discount of ten per cent can be taken if payment is made in advance.

I would like to add that it gives us sincere pleasure to be instrumental in bringing US 98 to the attention of the traveling public, and also all the fine opportunities for sightseeing, recreation and vacations to be enjoyed in and around Fairhope.

With thanks for past favors and for your understanding and appreciation of our service, I am

Yours very truly,

*Claude Bagge*  
Claude Bagge  
Publisher

*Allowed 7/1/65  
W-303  
C. A. Gaston, Sec.*



# GULF STATES • The Standard Guide and Handbook to the Vacation Lands of the Deep South

P. O. BOX 111

ELBERTA

ALABAMA

June 10, 1964

Dr. C. A. Gaston, Secretary  
The Fairhope Single Tax Corporation  
Fairhope, Alabama

Dear Dr. Gaston:

The new edition of the coastal guide, Gulf States, is now in preparation, and I am writing to ask if the Single Tax Corporation will again renew their half-page ad.

I am happy to report that Gulf States is proving more popular than ever, and is receiving a wide and improved distribution all along the entire coast and in northern, eastern and mid-western states. Very gratifying messages of praise have come to us from every section.

Our price for the half-page is \$55.00, from which a discount of ten per cent can be taken if payment is made in advance.

I would like to add that it gives us, sincere pleasure to be instrumental in bringing U. S. 98 to the attention of the traveling public, and also all the fine opportunities for sightseeing, recreation and vacations to be enjoyed in and around Fairhope.

With thanks for past favors and for your understanding and appreciation of our service, I am

Yours very truly,

*Claude Bagge*

Claude Bagge  
Publisher

*Allowed 4/18/64  
W-97  
C. A. Gaston, Sec.*

# GULF STATES • The Standard Guide and Handbook to the Vacation Lands of the Deep South

P. O. BOX 111

ELBERTA

ALABAMA

June 10, 1963

Dr. C. A. Gaston, Secretary  
The Fairhope Single Tax Corporation  
Fairhope, Alabama

Dear Dr. Gaston:

The new edition of the coastal guide, GULF STATES, is now in preparation, and I am writing to ask if the Single Tax Corporation will again renew their half-page ad.

I am happy to report that GULF STATES is proving more popular than ever, and is receiving a wide and improved distribution all along the entire coast and in northern, eastern and mid-western states. Very gratifying messages of praise have come to us from every section.

Our price for the half-page is \$52.00, the same as last year, from which a discount of ten per cent can be taken if payment is made in advance.

I would like to add that it gives us sincere pleasure to be instrumental in bringing U.S. 98 to the attention of the traveling public, and also ~~to~~ all the fine opportunities for sightseeing, recreation and vacations to be enjoyed in and around Fairhope.

With thanks for past favors and for your understanding and appreciation of our service, I am

Yours very truly,

*Claude Bagge*  
Claude Bagge, Publisher

*Allowed June 20, 1963*

*20-323 - \$46.80*

*C. A. Gaston, Sec.*



# GULF STATES • The Standard Guide and Handbook to the Vacation Lands of the Deep South

P. O. BOX 111

• ELBERTA •

ALABAMA

June 14. 1962

Dr. C. A. Gaston, Secretary  
The Fairhope Single Tax Corporation  
Fairhope, Alabama

Dear Dr. Gaston:

The new edition of the coastal guide, Gulf States, is now in preparation, and I am writing to ask if the Single Tax Corporation will again renew their half-page ad.

I am happy to report that Gulf States is proving more popular than ever, and is receiving a wide and improved distribution all along the entire coast and in northern, eastern and mid-western states. Very gratifying messages of praise have come to us from every section.

Our price for the half-page is \$52.00, the same as last year, from which a discount of ten per cent can be taken if payment is made in advance.

I would like to add that it gives us sincere pleasure to be instrumental in bringing U.S. 98 to the attention of the traveling public, as we ourselves are and have been for many years residents of this area, and we realize that our prosperity is definately tied in with the prosperity of others who are also residents of South Baldwin communities.

With thanks for past favors and for your understanding and appreciation of our service, I am

Yours very truly,

*Claude Bagge*

Claude Bagge, Publisher

*Allowed June 22, 1962*

*W-109*

*C. A. Gaston, Sec*

*52.00*  
*520*  
*46.80*

# GULF STATES • The Standard Guide and Handbook to the Vacation Lands of the Deep South

P. O. BOX 111

ELBERTA

ALABAMA

June 14, 1961

Dr. C. A. Gaston, Secretary  
Fairhope Single Tax Corporation  
Fairhope, Alabama

Dear Dr. Gaston:

The new edition of the coastal guide Gulf States, is now in preparation, and I am writing to ask you if the Single Tax Corporation will again renew their half-page ad.

I am happy to report that Gulf States is proving more popular than ever, and is receiving a wide and improved distribution all along the entire coast and in northern, eastern and mid-western states. Very gratifying messages of praise have come to us from every section.

In the forthcoming issue we shall again spotlight the Fairhope pages of the guide with a double-spread of new photos and other special features.

Our price for the half-page is \$52.00, from which a discount of 10% can be taken if payment is made in advance.

I would like to add that it gives us sincere pleasure to be instrumental in bringing US 98 to the attention of the travelling public, as we ourselves are and have been for many years residents of this area, and we realize that our prosperity is definitely tied in with the prosperity of others who are also residents of South Baldwin communities.

With thanks for past favors and for your understanding and appreciation of our service, I am

Yours very truly,

*Claude Bagge*

Claude Bagge

*52.00  
52.00  
46.80*

*Allowed 6/15/61*

*W-3704*

*C. A. Gaston*



# GULF STATES • The Standard Guide and Handbook to the Vacation Lands of the Deep South

P. O. BOX 111

ELBERTA

ALABAMA

June 15, 1960

Dr. C. A. Gaston, Secretary  
Fairhope Single Tax Corporation  
Fairhope, Alabama

Dear Dr. Gaston:

The new edition of the coastal guide, Gulf States, is now in preparation, and I am writing to ask if the Single Tax Corporation will again renew their half-page ad.

I am happy to report that Gulf States is proving more popular than ever, and is receiving a wide and improved distribution all along the entire coast and in northern, eastern and mid-western states. Very gratifying messages of praise have come to us from every section.

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I would like to add that it gives us sincere pleasure to be instrumental in calling attention to all the fine opportunities for sightseeing, recreation and vacations to be enjoyed in and around Fairhope.

With thanks for past favors and for your understanding and appreciation of our service, I am

Yours very truly,

*Claude Bagge*

Claude Bagge

*Allowed June 16, 1960  
W 3493*

*C. A. Gaston, Sec*

INVOICE  
HUFFMAN-ROBERTSON  
INSURANCE AGENCY  
225 FAIRHOPE AVENUE  
FAIRHOPE, ALA.  
PHONE 928-2163

Fairhope Single Tax Corporation

|               |
|---------------|
| RENEWAL DATE  |
| June 16, 1969 |
| COMPANY       |
| St. Paul      |
| POLICY NO.    |
| 001JA0692     |

| EFFECTIVE DATE | AMT. OR LIMITS | COVERAGE                                                                                                                                    | PREMIUM |
|----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 6-16-68        | 100/300/5      | Employer's Non-ownership liab. policy.<br><br>Annual premium<br><i>Allowed 7/20/67</i><br><i>W-329-6-18-68</i><br><i>L. A. Gaston, Sec.</i> | \$19.00 |

PREMIUMS ARE DUE ON EFFECTIVE DATE OF POLICY



INVOICE  
HUFFMAN-ROBERTSON  
INSURANCE AGENCY  
225 FAIRHOPE AVENUE  
FAIRHOPE, ALA.  
PHONE 928-2163

Fairhope Single Tax Corporation

|               |
|---------------|
| RENEWAL DATE  |
| June 16, 1968 |
| COMPANY       |
| St. Paul      |
| POLICY NO.    |
| 001JA0692     |

| EFFECTIVE DATE | AMT. OR LIMITS | COVERAGE                                                                                                                                | PREMIUM |
|----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|
| 6-16-67        | 100/300/5      | Employer's Non-ownership liability policy.<br><br>Annual premium<br><i>Allowed 7/20/67</i><br><i>W-141</i><br><i>L. A. Gaston, Sec.</i> | \$21.00 |

PREMIUMS ARE DUE ON EFFECTIVE DATE OF POLICY

The Continental Insurance Company

(INSERT NAME OF COMPANY)

Hereinafter called the company

GENERAL OFFICES: 80 MAIDEN LANE, NEW YORK 38, N. Y.

BONDING DEPARTMENT

The company, in consideration of the premium, does hereby continue in force the bond described herein for the period indicated below.

This premium is paid and is accepted upon the express stipulation that the liability of the Company under the bond herein described shall not be cumulative, and that in no event shall the aggregate liability of the Company for any one or more defaults of the Principal, during any one or more years of the suretyship under the said bond, as extended by this or any other extension of the term thereof, exceed the amount set forth in said bond or any existing certificate changing the amount of said bond.

|                                                                                                                   |                                |                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BOND NO.<br>F 227895                                                                                              | AMOUNT OF BOND<br>\$ 10,000.00 | PREMIUM<br>\$ 65.00                                                                                                                                                       |
| NAME OF PRINCIPAL<br><i>allowed 6/2/66</i>                                                                        |                                |                                                                                                                                                                           |
| NAME OF OBLIGEE<br><i>W-96</i><br>Fairhope Single Tax Corp.<br><b>HUFFMAN-ROBERTSON</b> <i>C. D. Gaston, Sec.</i> |                                |                                                                                                                                                                           |
| PERIOD, BOND CONTINUED IN FORCE<br><b>INSURANCE AGENCY</b><br>FROM <i>June 16, 1966</i> TO <i>June 16, 1967</i>   |                                |                                                                                                                                                                           |
| COUNTERSIGNED BY<br><i>[Signature]</i><br>(DULY AUTHORIZED REPRESENTATIVE)<br>Bond 4511 <b>FAIRHOPE, ALABAMA</b>  |                                | This certificate shall not be binding upon the company unless countersigned by a duly authorized representative of the company.<br><i>[Signature]</i><br><b>President</b> |

INVOICE  
HUFFMAN-ROBERTSON  
INSURANCE AGENCY  
225 FAIRHOPE AVENUE  
FAIRHOPE, ALA.  
PHONE 928-2163

Fairhope Single Tax Corp.

|               |
|---------------|
| RENEWAL DATE  |
| June 16, 1967 |
| COMPANY       |
| Continental   |
| POLICY NO.    |
| F 227895      |

| EFFECTIVE DATE | AMT. OR LIMITS | COVERAGE                                                                                          | PREMIUM |
|----------------|----------------|---------------------------------------------------------------------------------------------------|---------|
| 6-18-66        | \$10,000       | Renewal of your Position Bond covering<br>Treasurer and cashier-bookkeeper.<br><br>Annual premium | \$65.00 |

PREMIUMS ARE DUE ON EFFECTIVE DATE OF POLICY

INVOICE  
**JNO. S. HUFFMAN**  
**INSURANCE AGENCY**  
225 FAIRHOPE AVENUE  
FAIRHOPE, ALA.

OFFICE WA 8-2163 — PHONES — RES. WA 8-8393

Fairhope Single Tax Corporation

|               |
|---------------|
| RENEWAL DATE  |
| June 16, 1966 |
| COMPANY       |
| Continental   |
| POLICY NO.    |
| F 227895      |

| EFFECTIVE DATE | AMT. OR LIMITS | COVERAGE                                                                                                                                                                         | PREMIUM |
|----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 6-18-65        | \$10,000       | Renewal of your Position Bond covering treasurer and cashier-bookkeeper,<br><br>Annual premium - - - -<br><br><i>Allowed 6/3/65</i><br><i>W-287</i><br><i>C. A. Gaston, Sec.</i> | \$65.00 |

PREMIUMS ARE DUE ON EFFECTIVE DATE OF POLICY



INVOICE  
**JNO. S. HUFFMAN**  
**INSURANCE AGENCY**  
225 FAIRHOPE AVENUE  
FAIRHOPE, ALA.

OFFICE WA 8-2163 — PHONES — RES. WA 8-8393

Fairhope Single Tax Corporation

|               |
|---------------|
| RENEWAL DATE  |
| June 16, 1965 |
| COMPANY       |
| F & C         |
| POLICY NO.    |
| 2492476       |

| EFFECTIVE DATE | AMT. OR LIMITS | COVERAGE                                                                                                                                                                         | PREMIUM |
|----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 6-16-64        | \$10,000.00    | Renewal of your Position Bond, covering treasurer and cashier-bookkeeper.<br><br>Annual premium - - - -<br><br><i>Allowed 6/4/64</i><br><i>W 95</i><br><i>G. A. Gaston, Sec.</i> | \$65.00 |

PREMIUMS ARE DUE ON EFFECTIVE DATE OF POLICY

INVOICE  
**JNO. S. HUFFMAN**  
**INSURANCE AGENCY**  
 225 FAIRHOPE AVENUE  
 FAIRHOPE, ALA.

OFFICE WA 8-2163 — PHONES — RES. WA 8-8393

Fairhope Single Tax Corporation

|               |
|---------------|
| RENEWAL DATE  |
| June 16, 1964 |
| COMPANY       |
| F & C         |
| POLICY NO.    |
| 2492476       |

| EFFECTIVE DATE | AMT. OR LIMITS | COVERAGE                                                                                                                                                                                                                                                           | PREMIUM |
|----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 6-16-63        | \$10,000.00    | Renewal of your position bond, covering treasurer<br>and cashier-bookkeeper.<br><br><div style="text-align: right;">Annual premium - - - - -</div> <div style="text-align: center;"> <i>Allowed 7/5/63</i><br/> <i>W-338</i><br/> <i>C. A. Gaston, Sec.</i> </div> | \$65.00 |

PREMIUMS ARE DUE ON EFFECTIVE DATE OF POLICY

INVOICE  
**JNO. S. HUFFMAN**  
**INSURANCE AGENCY**  
 225 FAIRHOPE AVENUE  
 FAIRHOPE, ALA.

OFFICE WA 8-2163 — PHONES — RES. WA 8-8393

Fairhope Single Tax Corporation

|               |
|---------------|
| RENEWAL DATE  |
| June 16, 1963 |
| COMPANY       |
| F & C         |
| POLICY NO.    |
| 2492476       |

| EFFECTIVE DATE | AMT. OR LIMITS            | COVERAGE                                                                  | PREMIUM |
|----------------|---------------------------|---------------------------------------------------------------------------|---------|
| 6-16-62        | \$10,000.00               | Renewal of your position bond, covering treasurer and cashier-bookkeeper. |         |
|                | <i>allowed 4/7/62</i>     |                                                                           |         |
|                | <i>W-107</i>              |                                                                           |         |
|                | <i>G. A. Gaston, Sec.</i> |                                                                           |         |
|                |                           | Annual premium - - - - -                                                  | \$65.00 |

PREMIUMS ARE DUE ON EFFECTIVE DATE OF POLICY

INVOICE  
**JNO. S. HUFFMAN**  
**INSURANCE AGENCY**  
 225 FAIRHOPE AVENUE  
 FAIRHOPE, ALA.  
 OFFICE WA 8-2163 — PHONES — RES. WA 8-8393

Fairhope Single Tax Corporation

|               |
|---------------|
| RENEWAL DATE  |
| June 16, 1962 |
| COMPANY       |
| 2492476       |
| POLICY NO.    |
| F & C         |

| EFFECTIVE DATE | AMT. OR LIMITS | COVERAGE                                                                                                                                                                                                                                                          | PREMIUM |
|----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 6-16-61        | \$10,000.00    | Renewal of your position bond, covering treasurer and cashier-bookkeeper.<br><br><div style="text-align: right;">Annual premium - - - -</div> <div style="margin-top: 20px;"> <i>Allowed June 1, 1961</i><br/> <i>W-3499</i><br/> <i>C. A. Gaston, Sec</i> </div> | \$65.00 |

PREMIUMS ARE DUE ON EFFECTIVE DATE OF POLICY



INVOICE  
**JNO. S. HUFFMAN**  
**INSURANCE AGENCY**  
 225 FAIRHOPE AVENUE  
 FAIRHOPE, ALA.

OFFICE WA 8-2163 — PHONES — RES. WA 8-8393

Fairhope Single Tax Corporation

|               |
|---------------|
| RENEWAL DATE  |
| June 16, 1961 |
| COMPANY       |
| F & C         |
| POLICY NO.    |
| 2492476       |

| EFFECTIVE DATE | AMT. OR LIMITS | COVERAGE                                                                                                                                                     | PREMIUM                          |
|----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 6-16-60        | \$20,000.00    | Renewal of your Position Bond, covering Treasurer and<br>Cashier-Bookkeeper.<br><br><i>allowed June 2, 1960</i><br><i>W. 3489</i><br><i>L. A. Gaston Sec</i> | Annual premium . . . . . \$65.00 |

PREMIUMS ARE DUE ON EFFECTIVE DATE OF POLICY

Office Supplies  
Office Equipment

*Old Town Carbon & Ribbons  
Hansen Stapling Equipment*

360 DAUPHIN STREET      PHONE 432-1871  
MOBILE, ALABAMA 36602

INVOICE 11937

Fairhope Single Tax Corporation  
340 Fairhope Avenue  
Fairhope, Alabama

DATE 10/28/66

## REFERENCE

TERMS 2/10

SALESMAN McGILL

| Quantity | N | Description                          | Shipped | B. O. | Price | Total   |
|----------|---|--------------------------------------|---------|-------|-------|---------|
| 1        |   | Tiffany #6802 Typewriter Stand Gray. | 1       | 0     |       | \$31.50 |
|          |   |                                      |         |       | Tax   | 1.26    |
|          |   |                                      |         |       |       | \$32.76 |
|          |   |                                      |         |       |       | .66     |
|          |   | Allowed 11/3/46                      |         |       |       | 32.10   |
|          |   | W-179                                |         |       |       |         |
|          |   | to A. Gaston, Sec.                   |         |       |       |         |
|          |   |                                      |         |       |       |         |
|          |   |                                      |         |       |       |         |
|          |   |                                      |         |       |       |         |

OLD TOWN CARBON PAPER & INKED RIBBONS

OFFICE SUPPLIES  
OFFICE EQUIPMENT  
ENGINEERING SUPPLIES  
BUSINESS PRINTING

# GULF STATES SALES CORPORATION

"South's Most Progressive Stationers"

9 North Jackson Street

Phone 432-1871

MOBILE, ALABAMA

SHIPPING SUPPLIES  
STAPLING  
EQUIPMENT

INVOICE

3413 M

Sold To Fairhope Single Tax Corp  
Fairhope, Ala.

Date 11-9-65 19\_\_

Your Order No. \_\_\_\_\_

Shipped To \_\_\_\_\_

Shipped Via PP

Salesman M. B. Bice

|    | Quan. | DESCRIPTION              |  |  |  |             |
|----|-------|--------------------------|--|--|--|-------------|
| 1  | 1     | Ace # 600 Staple Remover |  |  |  | 65          |
| 2  | 1     | Bx Swingline # 4 Staples |  |  |  | 1.25        |
| 3  |       |                          |  |  |  | <u>1.90</u> |
| 4  |       |                          |  |  |  |             |
| 5  |       | Allowed 12/2/65          |  |  |  |             |
| 6  |       | W-387                    |  |  |  |             |
| 7  |       | G. A. Gaston, Sec.       |  |  |  |             |
| 8  |       |                          |  |  |  |             |
| 9  |       |                          |  |  |  |             |
| 10 |       |                          |  |  |  |             |
| 11 |       |                          |  |  |  |             |
| 12 |       |                          |  |  |  |             |

|                           |   |    |
|---------------------------|---|----|
| Sub-Total                 | 1 | 91 |
| Excise Tax<br>Item ( )    |   |    |
| Sales Tax                 |   | 08 |
| Shipping and<br>Insurance |   |    |
| Total                     | 1 | 99 |

**This is Your Invoice**

Gulf States Sales Corp., Mobile, Ala.

STATEMENT  
**GULF STATES SALES CORPORATION**  
9 NORTH JACKSON STREET  
MOBILE, ALABAMA

Fairhope Single Tax Corp.  
Fairhope, Ala.

| DATE                                                                   | INVOICE NO. | CHARGES | CREDITS         | BALANCE                           |
|------------------------------------------------------------------------|-------------|---------|-----------------|-----------------------------------|
|                                                                        |             |         | BALANCE FORWARD |                                   |
| APR 26                                                                 | 14887       | 15.45   |                 | 15.45 s                           |
| <i>Allowed May 3, 1962</i><br><i>W-90</i><br><i>C. A. Gaston, Sec.</i> |             |         |                 |                                   |
|                                                                        |             |         |                 | PAY LAST AMOUNT<br>IN THIS COLUMN |



OFFICE SUPPLIES  
OFFICE EQUIPMENT

INVOICE

OLD TOWN CARBON & RIBBONS  
HANSEN STAPLING EQUIPMENT

THE GULF STATES SALES CORPORATION

9 N. JACKSON STREET

PHONE HE 2-1871

MOBILE, ALABAMA

YOUR ORDER NO.

INVOICE 14887

SOLD TO Fairhope Single Tax Corp  
Fairhope, Ala

SHIP VIA

PP

DATE 4/25/62

SHIPPED TO

REFERENCE

TERMS 2% Ten days

NUMBER

SALESMAN Poynor

| Quantity | N | Description                                               | Shipped | B. O. | Price | Total |
|----------|---|-----------------------------------------------------------|---------|-------|-------|-------|
| 1        |   | #4 Swingline stapler.                                     | 1       | 0     |       | 6.50  |
| 1        |   | Set, C14455, A-Z, metal tab guides, 9 $\frac{1}{4}$ x 11. | 1       | 0     |       | 8.50  |
|          |   |                                                           |         |       |       | 15.00 |
|          |   |                                                           |         |       | Tax   | .45   |
|          |   |                                                           |         |       |       | 15.45 |

August 2, 1963

Gulf States Sales Corp.  
9 North Jackson Street  
Mobile, Alabama

Gentlemen:

We have a Swingline stapler purchased from you that is defective. The blade breaks the staples. Will you have Mr. Poyner call at our office on his next trip to Fairhope?

Very truly yours,

Bruce Evans, Jr.  
Cashier

# Home Investment Corporation

P. O. Box 22 - Fairhope, Alabama

BUILDERS and FINANCIERS  
OF ECONOMY HOMES

April 13, 1967

Fairhope Single Tax Corp.  
Fairhope, Alabama

Dear Mr. Dyson,

|                                                       |              |
|-------------------------------------------------------|--------------|
| Labor and materials for the Single Tax Corp. building | \$217.06     |
| 5% Overhead                                           | <u>10.85</u> |
|                                                       | 227.91       |
| 10% <del>Overhead</del>                               | <u>21.70</u> |
|                                                       | \$249.61     |

We appreciate your business, and thank you for this opportunity to serve you.

Yours truly,

*Robert B. Mason*  
HOME INVESTMENT CORPORATION

*OK. For Payment \$ 249.61*

*Approved 4-17-67 Sam Dyson*

*Allowed 3/4/67*

*W - ~~4~~ 80*  
*G. A. Gaston, Sec.*

# Home Investment Corporation

P. O. Box 22 - Fairhope, Alabama

BUILDERS and FINANCIERS  
OF ECONOMY HOMES

March 12, 1964

TO: Fairhope Single Tax Corporation  
Fairhope, Alabama

FROM: Home Investment Corporation  
Fairhope, Alabama

FOR: Library

|                              |             |
|------------------------------|-------------|
| Carpenter and helper         | \$17.80     |
| Hardware cloth               | 1.71        |
| Cement                       | <u>.25</u>  |
|                              | \$19.76     |
| 15% overhead and supervision | <u>2.96</u> |
| Amount due                   | \$22.72     |

HOME INVESTMENT CORP.

*Allowed Mar 19, 1964*

*L. A. Gaston, Sec*

*W-52*



Fairhope Hardware & Supply Company, Inc.

BUILDING MATERIAL - PAINT

HARDWARE, ELECTRIC EQUIPMENT, GIFTS & HOUSEWARES

# INVOICE

FAIRHOPE, ALA.

DIAL WA 8-9266

SOLD TO

ADDRESS

**TERMS.**

DATE \_\_\_\_\_

196

ORDER NO.

[illegible]

REC. BY

1% PER MONTH SERVICE CHARGE ON ALL ACCOUNTS REMAINING DUE 30 DAYS AFTER DATE OF BILLING.

# Home Investment Corporation

---

P. O. Box 22 - Fairhope, Alabama

BUILDERS and FINANCIERS  
OF ECONOMY HOMES

January 31, 1962

Fairhope Single Tax Corporation  
Fairhope, Alabama

## STATEMENT

5 courses of brick on spillway at Johnson Street culvert  
in Golf Course Sub-Division.

Labor & materials

30.00

*Allowed Feb. 15, 1962*

*W-35*

*G. A. Gaston, Sec.*

Yours truly,

*Dorothy Stokley*

Home Investment Corporation

By: Dorothy Stokley

Bookkeeper



# Henry George School of Social Science

CHARTERED BY THE UNIVERSITY OF THE STATE OF NEW YORK

50 EAST 69th STREET, NEW YORK, N. Y. 10021

Telephone: RHineland 4-8700

November 20, 1964

Dear Friends:

In the parable of the talents (Matthew 25), the good servants were those who made skillful use of the money entrusted to them, and doubled its value.

I think we can count the Henry George School as a "good servant". It is gratifying to us - as it must be to you - that we can tell you that the "talents" you have entrusted to us have been put to profitable work, performing good deeds.

The influence of the School continues to grow far and wide. In New York and other cities of the United States, classwork continues with renewed strength. Correspondence course work is expanding constantly. A following is being built up all over the world, and branches of the School are being opened in more and more countries.

Not only is the educational work growing, but the practical application of the Georgist philosophy is increasingly being seriously considered. Public officials, city planners, editors and other leaders are harkening and learning that there are powerful arguments in favor of land value taxation. "We are winning", says Perry Prentice, Vice President of Time Inc., who counts himself one of us.

Now, more than ever, let us redouble our efforts. We turn to you at this time to assure you that your continued support, your "talents", will accomplish great, good things.

As you know, your contribution will make you a member of the School - truly a partner in the great work of education. The enclosed brochure will explain our latest membership arrangements. Select your membership - and please let us hear from you soon. A card and reply envelope are also enclosed for your convenience.

Together we can make tremendous progress for our common cause!

Sincerely,

*Robert Clancy*

Robert Clancy  
Director

RC:lk

*Contribution of \$50.00 authorized by Executive Council 12/17/44. W# 188  
C. A. Gaston, Sec.*

# Henry George School of Social Science

CHARTERED BY THE UNIVERSITY OF THE STATE OF NEW YORK

50 EAST 69th STREET, NEW YORK, N. Y. 10021

Telephone: RHineland 4-8700

November 20, 1964

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Together we can make tremendous progress for our common cause!

Sincerely,

*Robert Clancy*

Robert Clancy

Director

RC:lk

*Contribution of \$50.00 authorized by Executive Council 12/17/44. W# 188  
C. A. Gaston, Sec.*



Nº 7616

TELEPHONE: RHINELANDER 4-8700

# HENRY GEORGE SCHOOL OF SOCIAL SCIENCE

CHARTERED BY THE UNIVERSITY OF THE STATE OF NEW YORK

50 EAST 69TH STREET, NEW YORK 21, N. Y.

SOLD TO Mr. Bruce Evans Jr.  
340 Fairhope Ave.  
Fairhope Ala.

TERMS: NET CASH

1-28-63

YOUR ORDER

10 copies of Progress and Poverty @ discount price of \$1.20 ea.

\$ 12 00

*Allowed Mar. 15/1962  
W-250  
Feb-1, 1963  
C. A. Gaston, Sec.*

postage

\$ 12 95

Nº 7616

TELEPHONE: RHINELANDER 4-8700

## HENRY GEORGE SCHOOL OF SOCIAL SCIENCE

CHARTERED BY THE UNIVERSITY OF THE STATE OF NEW YORK

50 EAST 69TH STREET, NEW YORK 21, N. Y.

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Fairhope Ala.

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\$ 12 00

*Allowed Mar. 15/1962*

*W-250*

*Feb-1, 1962*

*C. A. Gaston, Sec.*

postage

\$ 12 95

| DATE                                                               | CODE | INV.<br>No. | P. O.<br>No. | CHARGES | CREDITS | BALANCE |
|--------------------------------------------------------------------|------|-------------|--------------|---------|---------|---------|
| BALANCE FORWARDED                                                  |      |             |              |         |         | 16.69   |
| MAR 9 CS                                                           |      |             |              |         | 16.69   | .00●    |
| SEP 8'66                                                           |      | 18,43       | 000.00       | 19.03   |         | 19.03●  |
| <i>allowed 10/6/66</i><br><i>W-161</i><br><i>C. H. Garton, Sec</i> |      |             |              |         |         |         |

**GILL PRINTING & STATIONERY CO., INC.**

400 ST. LOUIS ST. • P. O. BOX 1526 • PHONE 433-3776

*Printing • Stationery • Forms • Office Equipment and Supplies*  
*Book Binding • Lithographing*

MOBILE, ALABAMA





## STATEMENT

## Gill Printing &amp; Stationery Co., Inc.

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*Printing • Stationery • Forms • Office Equipment and Supplies*  
*Book Binding • Lithographing*

MOBILE, ALABAMA

Fairhope Single Tax Colony  
 Fairhope, Alabama

FEB 28 1965

## TERMS: NET CASH

IN REMITTING PLEASE DETACH THIS COUPON AND MAIL WITH YOUR CHECK

AMOUNT REMITTED \$ \_\_\_\_\_

| DATE                                                                | CODE | INV.<br>No. | P. O.<br>No. | CHARGES | CREDITS | BALANCE |
|---------------------------------------------------------------------|------|-------------|--------------|---------|---------|---------|
| BALANCE FORWARDED                                                   |      |             |              |         |         | 16.55   |
| AUG 5 '65                                                           |      |             |              |         | 16.55   | .00•    |
| FEB 1 '65                                                           |      | 43,96       | 000.00       | 10.59   |         | 10.59•  |
| FEB 15 '65                                                          |      | 48,77       | 000.00       | 16.69   |         | 27.28•  |
| FEB 24 '65                                                          |      | 1,65        | 000.00       |         | 10.59   | 16.69•  |
| <i>Approved 8/4/65</i><br><i>W-234</i><br><i>G. A. Garton, Sec.</i> |      |             |              |         |         |         |

GILL PRINTING &amp; STATIONERY CO., Inc.

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*Printing • Stationery • Forms • Office Equipment and Supplies*  
*Book Binding • Lithographing*

MOBILE, ALABAMA

# INVOICE

# Gill Printing & Stationery Co., Inc.

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*Printing • Stationery • Forms • Office Equipment and Supplies*  
*Book Binding • Lithographing*

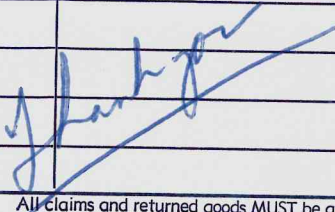
MOBILE, ALABAMA

Customer's  
Order No.

Date 7-29-1963

Name FAIRHOPE SINGLE TAX CORP

## Address

| SOLD BY<br>MAG                                                  | CASH                                                                                | C.O.D. | CHARGE<br>✓ | ON ACCT. | MDSE. RETD. | PAID OUT |    |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------|--------|-------------|----------|-------------|----------|----|
| QUAN.                                                           | DESCRIPTION                                                                         |        |             |          | PRICE       | AMOUNT   |    |
| 1                                                               | # 1479 3/4 300 pg CASH book                                                         |        |             |          |             | 15       | 40 |
|                                                                 | SALES tax X                                                                         |        |             |          |             |          | 62 |
|                                                                 |                                                                                     |        |             |          |             | 16       | 02 |
|                                                                 | Postage                                                                             |        |             |          |             |          | 53 |
|                                                                 |                                                                                     |        |             |          |             | 16       | 55 |
|                                                                 | Allowed 8/1/63                                                                      |        |             |          |             |          |    |
|                                                                 | W-354                                                                               |        |             |          |             |          |    |
|                                                                 | C. A. Gaston, Sec.                                                                  |        |             |          |             |          |    |
|                                                                 |  |        |             |          |             |          |    |
|                                                                 |                                                                                     |        |             |          |             |          |    |
| All claims and returned goods MUST be accompanied by this bill. |                                                                                     |        |             |          | TAX         |          |    |
| B 2344                                                          | RECEIVED BY _____                                                                   |        |             |          | TOTAL       |          |    |

GILL PRINTING & STATIONERY CO., INC.  
 HE 3-3776 400 St. Louis St.  
 MOBILE, ALA.

Customer's  
 Order No. \_\_\_\_\_ Date 1-15 1962  
 Name Fairhope Single Tap  
 Address 340 Fairhope Ave  
Fairhope Alabama

| SOLD BY | CASH | C.O.D. | CHARGE | ON ACCT. | MDSE. RETD. | PAID OUT |
|---------|------|--------|--------|----------|-------------|----------|
|         |      |        |        |          |             |          |

| QUAN. | DESCRIPTION                       | PRICE | AMOUNT |
|-------|-----------------------------------|-------|--------|
| 1     | #1449 3/4 - 300 page<br>Cash Book |       | 14 65  |
|       | Tax                               |       | 59     |
|       | Parcel Post                       |       | 55     |
|       |                                   |       | 15.79  |
|       | Allowed 1-18-62                   |       |        |
|       | W-17                              |       |        |
|       | L. G. Gaston, Sec.                |       |        |
|       | - Ship Parcel Post -              |       |        |
|       |                                   |       |        |
|       |                                   |       |        |
|       |                                   |       |        |

|                                                                         |             |       |  |
|-------------------------------------------------------------------------|-------------|-------|--|
| 68-58-N ALL claims and returned goods MUST be accompanied by this bill. |             | TAX   |  |
| 210540                                                                  | RECEIVED BY | TOTAL |  |



# GILL PRINTING AND STATIONERY CO., INC.

400 ST. LOUIS STREET

P. O. BOX 1526

MOBILE, ALABAMA

TELEPHONE HEmlack 3-3776

Printing

Stationery

Office Equipment and Supplies

Book Binding

Lithographing

FAIRHOPE SINGLE TAX CORP.  
340 Fairhope Avenue  
Fairhope, Alabama

|                |         |
|----------------|---------|
| DATE           | 8-11-61 |
| OUR INVOICE    | 221     |
| YOUR ORDER No. |         |
| YOUR REQ. No.  |         |

## CORRECTED INVOICE

2

#5287-R-300 Page Wilson-Jones

Record Books @ \$13.00

\$26.00

Sales Tax

1.04

\$27.04

*Allowed 9/7/61  
W-3758  
L. G. Gaston, Sec-*



Mr. Gaston:

In order to save bookkeeping, we are forwarding the enclosed invoice for your direct payment.

Please note the discount period.

Thank you.



Invoice No. 16376

**FAULKNER CONCRETE PIPE COMPANY**

Established 1915 • Manufacturers of Concrete Pipe • P. O. Box 992 • Hattiesburg, Mississippi

Shipped 10/22/65 Material Sales Co., Inc.  
From Mobile 558 Fairhope Avenue  
Shipped To Fairhope, Ala. Fairhope, Ala.

Invoice Date 10/25/65

Customer's No.

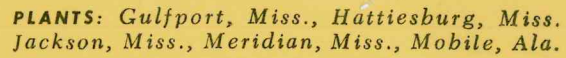
Project No.

Salesman

MISS. LICENSE NO. 102  
(Senate Bill 2028, Laws of 1962)2% — 45 days with interest  
at 6% per annum thereafter

| DELIVERY<br>TICKET NO. | FEET | DESCRIPTION                                                           | UNIT<br>PRICE | TOTAL                                       |
|------------------------|------|-----------------------------------------------------------------------|---------------|---------------------------------------------|
| 4473 W                 | 124  | 22" x 13" concrete arch pipe T&G reinf.<br>6% Tax<br>Tax should be 4% | 3.95          | \$ 489.80<br>29.39<br>\$ 519.19             |
|                        |      | This pipe has been received and is approved<br>for payment.           |               | 489.80<br>10.59<br>500.39<br>9.29<br>499.60 |
|                        |      | MATERIAL SALES COMPANY, INC.<br>Wm. R. Ruffles, Jr.                   |               |                                             |
|                        |      | Allowed 12/2/65<br>W-388<br>L. A. Gaston, Sec.                        |               |                                             |

Positively No Credit Allowed For Broken  
Pipe Unless Noted On Delivery Ticket.PLANTS: Gulfport, Miss., Hattiesburg, Miss.  
Jackson, Miss., Meridian, Miss., Mobile, Ala.



*Established 1915 • Manufacturers of Concrete Pipe •*

10-22-5  
196

Mobile, Ala. 10-23-36  
DELIVER TO Material Sales Co. Inc.  
558 Fairhope Ave. Fairhope Ala.

Same

HAULED BY

Smith

**Nº 4473 W**

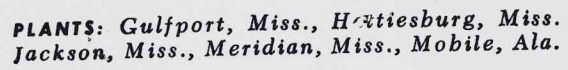
CREDIT WILL BE ALLOWED FOR BROKEN OR DAMAGED PIPE ONLY IF NOTED ON THIS  
TICKET AND PIPE RETURNED ON DELIVERING TRUCK

RECEIVED THE ABOVE IN GOOD ORDER

TURNED ON DELIVERING TRUCK

*Terry Thomas*

**DUPLICATE — INVOICE COPY**



Established 1915 • Manufacturers of Concrete Pipe •

INVOICE TO

No 4473 W

CREDIT WILL BE ALLOWED FOR BROKEN OR DAMAGED PIPE ONLY IF NOTED ON THIS  
TICKET AND PIPE RETURNED ON DELIVERING TRUCK

**TRIPLICATE — CUSTOMERS COPY**