BE IN ASHLAND ON NOVEMBER 11

There are a large number of students at Ashland, living in nearby cities who make it a rule to return to their homes almost every week end. One cannot help but feel that a student who spends the week end away from the College loses one of the most productive periods of his college course. It is a time when sober, reflective study may be pursued and closer friends made among fellow students.

Apart from personal reasons there are other reasons why students should not go home each week end. The students' support for the school is often needed and when a number of students are absent their

presence is sadly missed.

This Saturday is Armistice Day. The American Legion is planning a large patriotic parade in which the College is to have a prominent part. This week end, above all others the student should remain in the city. His or her assistance is needed in three things: First, the Student Volunteer's Fall Retreat will be in session and your presence and greetings will add to their enjoyment of the occasion and incidentally to their opinion of Ashland. Second, the football team is playing a game with a strong opponent and your cheering will aid them in annexing another victory. And third, the students must turn out enmasse for the Armistice Day parade or the showing of the College will be poor.

Consider it fellow student, the task is yours.

DAD'S DAY

Every college has a certain number of days on its calendar which it regards as actual "institutions." These institutional days are days upon which tradition or necessity or circumstance have played a special value and they are days which students and Alumni hold dear to their hearts.

November the eighteenth had been designated at Dad's Day at Ashland College. It will be the first Dad's Day that Ashland has ever had. Upon the success of this day depends whether or not this day will become a "regularly enrolled" institution on the College calendar.

There is no father or mother of an Ashland Student who would not be pleased to see the school which their son or daughter attends. Every parent that possibly can, should take advantage of this day and come to the Alma Mater of his or her son.

Lest some think that this day has been set aside only for those who have never visited Ashland it may be well to remark that this is not only an opportunity for the strangers to get acquainted but it is likewise the chance for every father and mother, whether they live in the city or out of the city, to join in a general good time.
What about it student? Will your Dad be here?

PINE NEEDLE SCRATCHES

It's no trouble at all for some people to outlive their usefulness. The fellow who never does anything wrong never does anything. Excuses will take you a long way but they go by the wrong route. You can't walk over a man and at the same time walk with him. Some people never know when to quit because they never get

With some people, married life is a long dream of happiness which never comes.

HE GOT RELIGION

Old Mammy Mary Persimmons called one day on the village lawyer.

"Well, old lady," he said, "What can I do for you?"

"Ah wants to divo'ee mah husband," said Aunt Mary.

"Divorce your Uncle Bill," cried the lawyer. "Good gracious, why?"

"Bekase he's done got religion, dat's why," said Aunt Mary, "and we ain't had a chicken on de table fo' six weeks."

LIVES OF GREAT MEN

"So you have resolved to follow the example of George Washington, eh, my lad?"

"'I suppose you mean in always telling the truth?"

"No, sir; in marrying a rich widow." -Boston Transcript.

The man who says sugar is the sweetest thing known never slept until 10 o'clock in the morning.

pany of men brought together to bluster.

The other communication (that of Blue Eyes) was addressed in care of one Martha Lee, but as there happens to be no one answering to that name on the staff of this paper the editor has seen fit to refer this communication to us for attention. It reads, "Dear Martha Lee: I am a young girl of theen and am considered very good looking. Now, Mrs. Lee, I wonder if you could help me. I am in love with a young man three years my senior who is also very good looking, and who goes to the same college that I do. But every time he says good-night to me he wants to kiss me. What shall I do?"

Blue Eyes: In view of the foregoing facts it really is not necessary for you to do anything at all. The young man probably knows well enough but if he does not there is nothing you can do but be patient, ...

RUBIAYAT OF AN UP-TO-DATE CYNIC

III.

One Prof. Avers that this and this is So Another says that that and that is So While I am on the Proverbial Fence am

I must confess that really I don't know.

SPEAKING OF IMAGERY

From a circular published by a literary society of a well-known Northern Ohio college we note, among other things, the following excerpt: Hours spent within--'s halls are hours of edification and enjoyment. In some future hour every--will be enabled to call to remembrance the visitation of these veritable "brooks by the wayside" and relive the experience of the musing poet who penned, etc., etc. AIN'T EDUCATION GRAND!

FABLE OF THE PESO AND THE CENTIMO

U. 36X 1818

One day, by a strange fortuitous concourse of circumstances it so happened that a certain Peso and a certain Centimo were inflicted upon each other's company in such close quarters that a heated argument ensued. The Peso addressed the Centimo in a loud voice thusly, "Get out of my way, you insignificant molecule. It's hot enough in this pocket without you. Besides, you don't mean anything anyway, why the only thing you'd buy is a postage stamp for a picture postcard. "I know," said the Centimo timidly, "but if there were a hundred of me here we would amount to just as much as you do." "That may be," said the Peso, "but it so happens that you are the only one of your tribe present just now which shows that I'm a hundred times as good as you are." "But I go to church and you don't," returned the Centimo. Whereupon the Peso rolled down into the corner of the pocket and said no more.

Moral: Vice sometimes wears a shinier face than Virtue.

Frank B. Downs

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