

characteristic was righteousness. He said that people will respect an honest old man. "Gray hair is not a glory if we have not lived a righteous life," he warned. The last circumstance of "good old age" is memory. He said that memory carried a creativeness that has been the source of much art in the past.

His conclusion was an appeal that we live such lives that we will enjoy a peaceful old age.

Duet is Prelude to Sermon

As a prelude to the sermon, Misses Price and Becknell sang "Old Home Friends" with beauty and pathos.

Volunteer Conference

(Continued from page 1)

Dr. Harrison is a graduate of Johns Hopkins, and a surgeon of exceptional ability. In recognition of his distinguished work in distant Arabia he was last year made a Fellow of the American College of Surgeons. Some idea of his spirit may be gained from an incident which occurred in his busy career a few years ago. A Bedouin brought in his son in a dying condition to see the doctor, and after examination it became apparent at once to Dr. Harrison that the only chance of saving his life was through the transplanting of a vein to the boy's neck. He called upon the father to let him remove a vein from his arm that he might give this chance of life to his own son. The father promptly refused, whereupon Dr. Harrison removed a vein from his own left arm, continued the operation and placed it in the boy's neck. All this he does because he is a missionary and a follower of the greatest Physician that the world has ever known.

South American Missionary to Speak

Mr. J. F. Batterson has been active in mission work ever since his graduation from college. His extensive experience in South America qualifies him to speak on prospects in that field.

Mr. F. J. Batterson graduated from the Ohio University in 1898, and from Drew Theological Seminary in 1902, sailing for Montevideo, Uruguay, under the Board of Foreign Missions of the Methodist Episcopal church on the 8th of February, 1902. Since that date his work has been in Uruguay and Argentina. His work has been quite varied during this time, including educational, evangelistic and administrative work. For four years he was in charge of the Boca Mission School in Buenos Aires, for another four years in charge of the Sarmiento Evangelical Institute at Bahia Blanca, Argentina, and during the past four years in charge of the North American Academy, Montevideo, Uruguay. Mr. Batterson was also in charge of a Mission Press in Buenos Aires for three years, and for five years superintendent of the Southern District of Methodist work in Argentina. He was pastor of both English and Spanish congregations during nearly the whole period of his work in South America.

12. Can you be happy alone?

13. Can you look over the world and see anything but dollars and cents?

14. Can you look into the mud puddle by the wayside and see the clear sky?

15. Can you see anything in the puddle but mud?

16. Can you look into the sky at night and see beyond the stars?

17. Can your soul claim relationship with the Creator?

Four Phases of Education

The speaker pointed out that he is interested in a conservative program of religious education. He also showed that education should serve in a fourfold way.

"It should cause one to become active and alert physically. Every man should keep physically fit. Statesmen like Roosevelt, Gladstone and Lincoln led such a life."

"Our education ought to keep us awake intellectually. It ought to solve the questions, What am I? Where am I? and Where am I going? The old Greeks cultured their intellects and produced men like Socrates, Plato and Aristotle. They gave us literature, art and philosophy.

"Education ought to cause us to live a happy and helpful social life. Not only ought one to be able to 'live in a house by the side of the road' but should be desirous of 'walking with the men in the road.' To love apart and be studious is a fine trait of life but a better accomplishment is found however, in living with men."

To Continue Work

Soon after his graduation last June Rev. Stuckey began traveling for the National Sunday School Association of the Brethren church in which work he has been very successful.

His Ashland College friends heartily welcomed him back for a visit. When Mr. Stuckey was a student here he was prominent in all school activities. He still maintains that alert, diligent aggressiveness so characteristic of his nature.

He will continue his work in the Sunday schools over the brotherhood, making next a tour through the South. He returned but a short time ago from the middle west.

"The poem hangs on the berry bush,
When comes the poet's eye.
The whole, it is a masquerade,
When Shakespeare passes by."

"Furthermore, our education ought to keep us vigorous spiritually. The strong men are the men of God. To have a consciousness of the biggest things in the world is to be able to live the life of the Ages. Every man should 'lay hold on the life which is life indeed.'

"Three things are highly important to develop a high spiritual life. First, a consciousness of God, second, an appreciation of the worth and dignity of man, and third, the understanding of his most Holy Will."

"Is this cup sanitary?"

"Must be, everybody uses it."

ically. Every young man should be able to care for his body. A strong will is necessary in order to throw off the fetters of bad habits that tend to weaken our bodies. Our physical efficiency has a large part to play in governing our whole life. We should be ever mindful of our conduct because of the example we are setting for the younger boys who are continually looking to us.

The social life of the young man is one of the hardest problems he has to face. "We might call this the age of decision," said Mr. Himes. He showed us that it is always best to choose for our friends those young people whose ideals are our highest aim and then help them to bring out those high ideals and instill them into our own lives. We should take part in social functions to some extent but we must remember at all times to choose the best of companions.

Y. W. C. A. Elects Officers

(Continued from page 1)

She next spoke of model daughters of the Bible. She mentioned Miriam and Ruth who remained loyal to their mother in spite of difficulties. She closed by saying that the mother and daughter are the central figures in the home.

Devotions were led by Fern Hartzler and Miss Lorraine Boyd played a piano solo.

Dr. Shively in Chapel

(Continued from page 1)

New York." Mrs. Nathan Strauss, gave her seat in a lifeboat to another and clung to her husband saying that they had lived a long life together and would not be separated in death. The band knelt as the ship listed and solemnly played the sacred strains of "Nearer My God To Thee."

"This," said Dr. Shively, "was the example where culture was more than a thin veneer. It is such culture that endures under all circumstances that we are seeking, and which, this morning I commend to you as worthy."

Junior Class Party

(Continued from page 1)

the company with buoyant spirits returned to the Campus with Mr. Latter.

The class is highly pleased with the time spent at the pleasant Latter home. They appreciate greatly the amiable and friendly hospitality of Mr. and Mrs. Latter and their two children. Furthermore the class will not forget the agreeable social good time enjoyed at the spacious and attractive Latter home.

THEY WENT

He—"Darling, I've made up my mind to stay at home."

She—"Too late—I've made up my face to go out."

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