

(6) That there was absolutely no necessity for the cancellation of the debts, and lastly, (7) There is a better, more just and wiser plan to pursue. This better plan was the constructive plan of the negative that the U. S. should, in place of cancelling the debts, "Expend what sums were necessary and expedient thus winning the right to influence and command for the improvement of Europe."

According to the point system by which the debate was judged the team at Defiance lost by the narrow margin of three points. Both teams scored between them a total of three hundred-sixty points, Defiance having three more points than Ashland.

Ashland debaters will have an opportunity to win back their lost laurels when Bluffton College is met later in the season.

DAYTON TRUSTEE LIKES "COLLEGIAN"

A recent communication to President Jacobs from Hon. Orion E. Bowman of Dayton, Ohio, who is a member of the Board of Trustees, shows that Ashland has staunch friends in that vicinity. The letter says in part: "Our family very much enjoys the 'Collegian' and we are looking forward to the time when our son will be in school at Ashland."

The other day a fellow put a sign on his coat in the L. A. Building—"The owner of this coat is a member of the boxing team and can deliver a knockout blow of 250 pounds. I shall return in five minutes."

When he came back the coat was gone, but the sign said—"You're all wrong. The owner of this coat is a member of the track team and can do the half mile in two minutes flat. I shall not return."—Froth.

A certain collegiate young man entered a haberdashery and asked to be shown a high class hat. A chapeau was brought to him and after carefully inspecting it he asked the price.

"Twenty-two dollars," was the reply.

He again turned his attention to the hat, turning it over and over in his hands.

"What's the matter?" asked the dealer.

"I'm looking for the holes," answered the Collegiate Kiddy.

"The holes! What holes?"

"Why the holes for the jackass that would buy this to put his ears through."

From the Congressional Record we quote this topic sentence from a speech on the ship subsidy: "I don't know anything about this question but I would like to take up some time."

We think it's a safe bet that the gentleman is a college graduate at least.

"It worries me to keep these jewels in the house," said Mrs. Stone to her neighbor in the street car.

"Madame need not worry," said the robber, and to himself on the other side, "I'll pack up your troubles in my old kit bag, and smile, smile, smile."

field and recently left for the mission. Mr. Yoder taught part time in the National College at Rio Cuarto.

Mr. Pontius gave an explanatory lecture with the group of slides. Mr. Pontius and his wife are seminary students, training for the mission field and are intending to take up the work in South America as soon as possible after their graduation from this institution. Mr. F. Emerson Reed and Mr. Arthur Cashman are also training for work in this field.

Mr. and Mrs. Smith had been invited to a friend's for tea.

"Come along, dearie," said Mrs. Smith, to her three-year-old son, "and have your face washed."

"Don't want to be washed," came the reply.

"But, said mother, 'you don't want to be a dirty boy do you? I want my little boy to have a nice, clean face for the ladies to kiss.'"

Upon this persuasion he gave way and was washed. A few minutes later he stood watching his father washing.

"Ha, ha, daddy!" he cried. "I know why you're washing!"

heart.

From the entry many lessons may be learned. First, Jesus is of the common class of people. His comrades and followers were largely of these. All types came to Him including the lowly sinners who had been forgiven. Jesus is One common now to all mankind.

Second, the incident of the crucifixion shows the feebleness of the crowd. It was for them to say which prisoner was to be released, Jesus or Barabbas. But the robber was freed.

The same crowd which cried, "Hosanna," later echoed "Crucify Him! Crucify Him!"

Third, Jesus was rejected King. Likewise he is being rejected today.

Fourth, America has an opportunity now to crown Him King. The question is, "What will she do in the future?" In the words of Lloyd George, It is to accept "Christ or chaos."

As he in peace lowly in purity entered Jerusalem he now asks entry into every human heart. He has no other abode except in the hearts and lives of humanity. He seeks for enthronement in the human heart. "Unless He is crowned Lord of all He is not crowned Lord at all."

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