

DEBATERS LOSE IN TRIANGULAR MEET

(Continued from page 1)

materialistic actions. He asserted that the cancellation of the debts was a Christian duty in which the two greatest Christian nations, America and England, must stand together.

Last Speaker for Negative

Miss Ruth Spangler extended as her first point that Germany was able to pay and that the reparations commission had provided a definite program for that purpose. She argued further that France was obliged to use force against Germany to make her pay. This last fact was supported by the words of Lyman Abbot, who said that it was the duty of a Christian to protect himself as well as to defend others.

A lively tattoo was beat when the time for the rebuttal speeches came. Both sides challenged the others' points and brought in new facts to support their own contentions and disprove their opponents' contentions.

NEGATIVE TEAM AT DEFIANCE

The team from here that contested at Defiance was composed of Pfeleiderer, Captain Herbert Rowsey, George Walton and John Locke, alternate. The Defiance team consisted of William Fulmer, Captain Robert Summerbell and Lucretia Squair.

The Defiance team rested their case chiefly upon three points (1) That Europe was unable to pay her debts, (2) That it was America's moral duty to cancel the debts, and (3) That cancellation of the debts would augment good will among the nations.

Ashland rested the case on seven main points: (1) That the war was conceived in an unholy purpose, (2) The allies have already received unlimited advantage from the money loaned, (3) That the cancellation would outrage the fidelity with which the American people loaned the money; (4) That the cancellation would fail to stabilize national credits, (5) It would jeopardize the peace of the world, (6) That there was absolutely no necessity for the cancellation of the debts, and lastly, (7) There is a better, more just and wiser plan to pursue. This better plan was the constructive plan of the negative that the U. S. should, in place of cancelling the debts, "Expend what sums were necessary and expedient thus winning the right to influence and command for the improvement of Europe."

According to the point system by which the debate was judged the team at Defiance lost by the narrow margin of three points. Both teams scored between them a total of three hundred-sixty points, Defiance having three more points than Ashland.

LANTERN LECTURE SHOWS MISSIONS IN ARGENTINE

Mr. Geo. Pontius Elucidates On Pictures

In a lantern lecture, consisting of 70 slides which displayed conditions in South America, the Mission at Rio Cuarto, Argentina, was shown by George Pontius at Y. M. and Y. W. in a joint session this week. The slides, a part of the 200 owned by Dr. Louis Bauman, D. D., of California, portrayed different phases of South American life. Maps, city edifices, peasant life, statistics, unsanitary conditions, and the Spanish influence on the continent were all vividly pictured. They showed the conditions under which Dr. Yoder had to work upon his arrival there. They reviewed the missions at the different places, giving pictures of the marvelous Sunday schools which are conducted under Dr. Yoder. In one of the group pictures, more than two hundred native converts were gathered together.

The statistics throw out a special challenge to students. Out of the 5000 students in one of these cities, only four professed Christianity in any form. From this small smack of data, Mr. Pontius made an appeal to students to carry the gospel to these pagans.

The sides were obtained through the courtesy of Dr. Bauman. Rev. Bauman returned from the mission slightly more than a year ago. At that time he spoke to the student body about the deplorable conditions there. The mission in that field is strategically important because of the business enterprises now obtaining a footing in the Argentine.

The Mission was established in South America in 1909 by Prof Yoder. He labored under strenuous circumstances but his work was not in vain and the mission is now on a self-supporting basis. Rev. Edwin Boardman a graduate of this school, gave himself to the work in this field and recently left for the mission. Mr. Yoder taught part time in the National College at Rio Cuarto.

Mr. Pontius gave an explanatory lecture with the group of slides. Mr. Pontius and his wife are seminary students, training for the mission field and are intending to take up the work in South America as soon as possible after their graduation from this institution. Mr. F. Emerson Reed and Mr. Arthur Cashman are also training for work in this field.

Mr. and Mrs. Smith had been invited to a friend's for tea.

"Come along, dearie," said Mrs. Smith, "I have three more old men (and have more



REV. GEORGE CARPENTER
of Hagerstown, Maryland, who
received the honorary degree
Of D. D., last week.

IMPORTANCE OF JESUS' ENTRY INTO HEARTS

World Must Accept "Christ or Chaos"

A feature of the sermon Sunday morning, April 15, by President Jacobs was "The Entry of Jesus." Taking first the entry of Jesus into Jerusalem, he pictured Him first as a "man of sorrow and acquainted with grief." But this day is a day of joy and triumph.

The triumphal entry was important and was characterized by its lowliness, peacefulness and purity. This may be typical of the entry of Jesus into the human heart.

From the entry many lessons may be learned. First, Jesus is of the common class of people. His comrades and followers were largely of these. All types came to Him including the lowly sinners who had been forgiven. Jesus is One common now to all mankind.

Second, the incident of the crucifixion shows the fickleness of the crowd. It was for them to say which prisoner was to be released, Jesus or Barabbas. But the robber was freed.

The same crowd which cried, "Hosanna," later echoed "Crucify Him! Crucify Him!"

Third, Jesus was rejected King. Like-

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